

THE ABRIDGED CREED
OF CHRISTENDOM

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THE ABRIDGED CREED OF CHRISTENDOM.

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DEDICATION.

TO THE WORLD-WIDE CIRCLE OF
CHRISTIAN ENDEAVORERS,
THIS VOLUME IS DEDICATED, WITH THE
PRAYER THAT IT MAY LEAD TO A
FULLER KNOWLEDGE OF THE
SCRIPTURES, AND "INTO
THE UNITY OF
THE FAITH."

EVER YOUR FRIEND AND CO-LABORER,

CURTIS E. LONG.

Chicago, March, 1893.

PREFACE.

The Abridged Creed of Christendom is composed entirely of selections from the Scriptures. It sets forth all the more important doctrines of the Bible in the clearest light possible. It is strictly unsectarian, and is adapted for responsive service in Churches, Prayer Meetings, Endeavor Societies, Home Reading, and for Christian workers everywhere. Its purpose is threefold—Indoctrination, Unity of Faith, and the Exaltation of God's Word above Human Creeds. While this book is a creed upon which all Christians may unite, yet, as such, it is not binding on any one, only in so far as it is a part of God's Word. The Bible is the only infallible rule of faith and practice.

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EXISTENCE OF GOD.

- Gen. i. 1 In the beginning God created the heaven and the earth.
- John i: 1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
- Isa. lvii: 15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy.
- Rev. i: 8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
- Isa. xlv: 6 Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts; I am the first, and I am the last; and besides me there is no God.
- Ps. xciii: 2 Thy throne is established of old; thou art from everlasting.
- Psal. xc: 2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
- Rom. i: 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead.
- Lam. v: 19 Thou, O Lord, remainest forever; thy throne from generation to generation.
- I Tim. vi: 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see; to whom be honor and power everlasting.
- Exod. iii: 14 And God said unto Moses, I AM THAT I AM; and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.
15 And God said moreover unto Moses, Thus shalt thou say unto the children of Israel, The Lord God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, hath sent me unto you: this is my name for ever, and this is my memorial unto all generations.
- Deut. iv: 35 Unto thee it was shewed, that thou mightest know that the Lord he is God; there is none else beside him.
36 Out of heaven he made thee to hear his voice, that he might instruct thee: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.
- Isa. xlv: 6 That they may know from the rising of the sun, and from the west, that there is none besides me. I am the Lord, and there is none else.
- Deu. xxxiii: 27 The eternal God is thy refuge, and underneath are the everlasting arms.
- Psal. c: 5 For the Lord is good; his mercy is everlasting; and his truth endureth to all generations.
- I Tim. i: 17 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

THE TRIUNE GOD.

- John i: 1 In the beginning was the Word, and the Word was with God, and the Word was God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- Luke iv: 17 And there was delivered unto him the book of the prophet Esaias. And when he had opened the book, he found the place where it was written,
18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the broken-hearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
19 To preach the acceptable year of the Lord.
- John xiv: 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
- John x: 30 I and my Father are one.
- I John v: 7 For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.
8 And there are three that bear witness in earth, the spirit, and the water, and the blood: and these three agree in one.
- Heb. i: 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.
- Mat.xxviii: 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.
- Acts ii: 32 This Jesus hath God raised up, whereof we all are witnesses.
- Eph. ii: 18 For through him we both have access by one Spirit unto the Father.
- I Pet. i: 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- Jude 20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,
21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.
- II Cor. xiii: 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE TRIUNE CREATOR.

- John i: 1 In the beginning was the Word, and the Word was with God, and the Word was God.
2 The same was in the beginning with God.
3 All things were made by him; and without him was not anything made that was made.
- Gen. i: 2 And the earth was without form, and void: and darkness was upon the face of the deep. And the Spirit of God moved upon the face of the waters.
26 And God said, Let us make man in our image, after our likeness:
27 So God created man in his own image, in the image of God created he him; male and female created he them.
- Mal. ii: 10 Have we not all one father? hath not one God created us?
- Job xxxiii: 4 The Spirit of God hath made me, and the breath of the Almighty hath given me life.
- Isa xl: 26 Lift up your eyes on high, and behold who hath created these things.
- Heb. xi: 3 Through faith we understand that the worlds were framed by the word of God.
- Jer. x: 12 He hath made the earth by his power, He hath established the world by his wisdom, and hath stretched out the heavens by his discretion.
- Isa xl: 28 Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
- Psal. civ: 30 Thou sendeth forth thy spirit, they are created: and thou renewest the face of the earth.
- Psal. li: 10 Create in me a clean heart, O God; and renew a right spirit within me.
11 Cast me not away from thy presence; and take not thy Holy Spirit from me.
- Eph. iii: 9 And to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ.
- Col. i: 15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist.
- Eph. ii: 10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
- II Cor. v: 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.

CREATION AND FALL OF MAN.

Gen. i: 26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

27 So God created man in his own image, in the image of God created he him; male and female created he them.

Gen. iii: 1 Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

3 but of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.

4 And the serpent said unto the woman, Ye shall not surely die:

5 For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.

6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Rom. v: 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

13 For until the law sin was in the world: but sin is not imputed when there is no law.

14 Nevertheless death reigned from Adam to Moses, even over them that had not sinned after the similitude of Adam's transgression, who is the figure of him that was to come.

15 But not as the offense, so also is the free gift: for if through the offense of one many be dead, much more the grace of God, and the gift by grace, which is by one man, Jesus Christ, hath abounded unto many.

16 And not as it was by one that sinned, so is the gift: for the judgment was by one to condemnation, but the free gift is of many offenses unto justification.

17 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

18 Therefore, as by the offense of one judgment came upon all men to condemnation; even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

SIN AND CORRUPTION OF MAN.

- Gen. vi: 5 And God saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of his heart was only evil continually.
11 The earth also was corrupt before God; and the earth was filled with violence.
12 And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.
- Eccl. vii: 20 For there is not a just man upon earth, that doeth good, and sinneth not.
- Rom. viii: 7 Because the carnal mind is enmity against God: for it is not subject to the law of God, neither indeed can be.
13 For if ye live after the flesh, ye shall die: but if ye through the Spirit do mortify the deeds of the body, ye shall live.
- I John, i: 8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.
- Rom. iii: 23 For all have sinned, and come short of the glory of God.
10 As it is written, There is none righteous, no, not one:
11 There is none that understandeth, there is none that seeketh after God.
12 They are all gone out of the way, they are together become unprofitable; there is none that doeth good, no, not one.
- Isa. xxx: 1 Woe to the rebellious children, saith the Lord, that take counsel, but not of me; and that cover with a covering, but not of my Spirit, that they may add sin to sin.
- Jer. xlv: 23 And because ye have sinned against the Lord, and have not obeyed the voice of the Lord, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this evil is happened unto you, as at this day.
- Prov. xv: 8 The sacrifice of the wicked is an abomination to the Lord; but the prayer of the upright is his delight.
9 The way of the wicked is an abomination unto the Lord: but he loveth him that followeth after righteousness.
- I John iii: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- Rom. v: 12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:
19 For as by one man's disobedience many were made sinners, so by the obedience of one man shall many be made righteous.
- Isa. liii: 6 All we like sheep have gone astray; we have turned every one to his own way; and the Lord hath laid on him the iniquity of us all.

IMMEDIATE CONSEQUENCES OF SIN.

Gen. ii: 16 And the Lord God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen. iii: 6 And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to make one wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

7 And the eyes of them both were opened, and they knew that they were naked; and they sewed fig leaves together, and made themselves aprons.

8 And they heard the voice of the Lord God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the Lord God amongst the trees of the garden.

9 And the Lord God called unto Adam, and said unto him, Where art thou?

10 And he said, I heard thy voice in the garden, and I was afraid, because I was naked; and I hid myself.

14 And the Lord God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee.

17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; In sorrow shalt thou eat of it all the days of thy life;

18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field:

19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou art, and unto dust shalt thou return.

22 And the Lord God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever:

23 Therefore the Lord God sent him forth from the garden of Eden, to till the ground from whence he was taken.

James i: 15 Then when lust hath conceived, it bringeth forth sin; and sin, when it is finished, bringeth forth death.

Rom. vi: 23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.

CHRIST IN PROPHECY.

Mal. iii: 1 Behold, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple, even the messenger of the covenant, whom ye delight in: behold, he shall come, saith the Lord of hosts.

Gen. xlix: 10 The sceptre shall not depart from Judah, nor a law-giver from between his feet, until Shiloh come; and unto him shall the gathering of the people be.

Micah v: 2 But thou, Beth-lehem Ephratah, though thou be little among the thousands of Judah, yet out of thee shall he come forth unto me that is to be ruler in Israel; whose goings forth have been from of old, from everlasting.

Isa. vii: 14 Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel.

Isa. ix: 6 For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder; and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, the Prince of Peace.

7 Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to establish it with judgment and with justice from henceforth even forever. The zeal of the Lord of hosts will perform this.

Isa. liii: 2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.

3 He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; he was despised, and we esteemed him not.

4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted.

5 But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.

7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

8 He was taken from prison and from judgment: and who shall declare his generation? for he was cut off out of the land of the living: for the transgression of my people was he stricken.

9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.

Luke xxiv: 26 Ought not Christ to have suffered these things, and to enter into his glory?

27 And beginning at Moses and all the prophets, he expounded unto them in all the Scriptures the things concerning himself.

GABRIEL ANNOUNCES CHRIST.

- Luke i: 26 And in the sixth month the angel Gabriel was sent from God unto a city of Galilee, named Nazareth,
 27 To a virgin espoused to a man whose name was Joseph, of the house of David; and the virgin's name was Mary.
 28 And the angel came in unto her, and said, Hail, thou that art highly favored, the Lord is with thee: blessed art thou among women.
 29 And when she saw him, she was troubled at his saying, and cast in her mind what manner of salutation this should be.
 30 And the angel said to her, Fear not, Mary: for thou hast found favor with God.
 31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name Jesus.
 32 He shall be great, and shall be called the Son of the Highest; and the Lord God shall give unto him the throne of his father David:
 33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
 34 Then said Mary unto the angel, How shall this be, seeing I know not a man?
 35 And the angel answered and said unto her, The Holy Ghost shall come upon thee, and the power of the Highest shall overshadow thee: therefore also that holy thing which shall be born of thee shall be called the Son of God.
 38 And Mary said, Behold the handmaid of the Lord; be it unto me according to thy word. And the angel departed from her.
 46 And Mary said, My soul doth magnify the Lord,
 47 And my spirit hath rejoiced in God my Savior.
 48 For he hath regarded the low estate of his handmaiden: for, behold, from henceforth all generations shall call me blessed.
 49 For he that is mighty hath done to me great things; and holy is his name.
 50 And his mercy is on them that fear him from generation to generation.
 51 He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.
 52 He hath put down the mighty from their seats, and exalted them of low degree.
 53 He hath filled the hungry with good things; and the rich he hath sent empty away.
 54 He hath holpen his servant Israel, in remembrance of of his mercy;
 55 As he spake to our fathers, to Abraham, and to his seed for ever.

BIRTH OF CHRIST.

Luke ii: And it came to pass in those days, that there went out a decree from Cesar Augustus, that all the world should be taxed.

3 And all went to be taxed, every one into his own city.

4 And Joseph also went up from Galilee, out of the city of Nazareth, into Judea, unto the city of David, which is called Bethlehem, (because he was of the house and lineage of David,)

5 To be taxed with Mary his espoused wife, being great with child.

6 And so it was, that, while they were there, the days were accomplished that she should be delivered.

7 And she brought forth her firstborn son, and wrapped him in swaddling clothes, and laid him in a manger; because there was no room for them in the inn.

8 And there were in the same country shepherds abiding in the field, keeping watch over their flock by night.

9 And, lo, the angel of the Lord came upon them, and the glory of the Lord shown round about them; and they were sore afraid.

10 And the angel said unto them, Fear not; for, behold, I bring you good tidings of great joy, which shall be to all people.

11 For unto you is born this day in the city of David a Savior, which is Christ the Lord.

12 And this shall be a sign unto you: Ye shall find the babe wrapped in swaddling clothes, lying in a manger.

13 And suddenly there was with the angel a multitude of the heavenly host praising God, and saying,

14 Glory to God in the highest, and on earth peace, good will toward men.

15 And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us.

16 And they came with haste, and found Mary and Joseph, and the babe lying in a manger.

17 And when they had seen it, they made known abroad the saying which was told them concerning this child.

18 And all they that heard it wondered at those things which were told them by the shepherds.

19 But Mary kept all these things, and pondered them in her heart.

20 And the shepherds returned, glorifying and praising God for all the things that they had heard and seen, as it was told unto them.

THE WORD MADE FLESH.

- John i: 1 In the beginning was the Word, and the Word was with God, and the Word was God.
14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- I John i: 1 That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life;
2 (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father, and was manifested unto us:)
- Gal. iv: 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law,
5 To redeem them that were under the law, that we might receive the adoption of sons.
- I John v: 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.
- Phil. ii: 5 Let this mind be in you, which was also in Christ Jesus:
6 Who, being in the form of God, thought it not robbery to be equal with God:
7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:
8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross.
- Heb. ii: 9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that he by the grace of God should taste death for every man.
10 For it became him, for whom are all things, and by whom are all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.
14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
15 And deliver them, who through fear of death were all their lifetime subject to bondage.
16 For verily he took not on him the nature of angels; but he took on him the seed of Abraham.
- I Tim. iii: 16 And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.

TEMPTATION OF CHRIST.

- Luke iv: 1 And Jesus being full of the Holy Ghost returned from Jordan, and was led by the Spirit into the wilderness,
2 Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.
3 And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.
4 And Jesus answered him, saying, It is written, That man shall not live by bread alone, but by every word of God.
5 And the devil, taking him up into a high mountain, shewed unto him all the kingdoms of the world in a moment of time.
6 And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will, I give it.
7 If thou therefore wilt worship me, all shall be thine.
8 And Jesus answered and said unto him, Get thee behind me, Satan: For it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
9 And he brought him to Jerusalem, and set him on a pinnacle of the temple, and said unto him, If thou be the Son of God, cast thyself down from hence:
10 For it is written, He shall give his angels charge over thee, to keep thee:
11 And in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
12 And Jesus answering said unto him, It is said, Thou shalt not tempt the Lord thy God.
13 And when the devil had ended all the temptation, he departed from him for a season.
- Matt. iv: 11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
- Luke iv: 14 And Jesus returned in the power of the Spirit into Galilee: and there went out a fame of him through all the region round about.
15 And he taught in their synagogues, being glorified of all.
- Matt. xxii: 15 Then went the Pharisees, and took counsel how they might entangle him in his talk.
16 And they sent out unto him their disciples with the Herodians, saying, Master, we know that thou art true, and teachest the way of God in truth, neither carest thou for any man: for thou regardest not the person of men.
17 Tell us therefore, What thinkest thou? Is it lawful to give tribute unto Cesar, or not?
18 But Jesus perceived their wickedness, and said, Why tempt ye me, ye hypocrites?
- Heb. ii: 18 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.

CHRIST WITHOUT SIN.

- John viii: 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me?
- John xix: 6 When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him.
- Luke xxiii: 39 And one of the malefactors which were hanged railed on him, saying, if thou be Christ, save thyself and us.
40 But the other answering rebuked him, saying, Dost not thou fear God, seeing thou art in the same condemnation?
41 And we indeed justly; for we receive the due reward of our deeds: but this man hath done nothing amiss.
42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.
43 And Jesus said unto him, Verily I say unto thee, To-day shalt thou be with me in Paradise.
- Heb. ix: 28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- Gal. iii: 13 Christ hath redeemed us from the curse of the law, being made a curse for us: for it is written, Cursed is every one that hangeth on a tree.
- Isa. liii: 9 And he made his grave with the wicked, and with the rich in his death; because he had done no violence, neither was any deceit in his mouth.
- I Pet. ii: 22 Who did no sin, neither was guile found in his mouth:
23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.
- II Cor. v: 21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of God in him.
- I John iii: 3 And every man that hath this hope in him purifieth himself, even as he is pure.
5 And ye know that he was manifested to take away our sins; and in him is no sin.
- Heb. vii: 26 For such a high priest became us, who is holy, harmless, undefiled, separate from sinners, and made higher than the heavens;
27 Who needeth not daily, as those high priests, to offer up sacrifice, first for his own sins, and then for the people's: for this he did once, when he offered up himself.
- Heb. iv: 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession.
15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

DIVINITY OF CHRIST.

- John v: 26 For as the Father hath life in himself; so hath he given to the Son to have life in himself,
21 For as the Father raiseth up the dead, and quickeneth them; even so the Son quickeneth whom he will.
22 For the Father judgeth no man, but hath committed all judgment unto the Son:
23 That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.
24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- John xiv: 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
7 If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.
8 Philip saith unto him, Lord, shew us the Father, and it sufficeth us.
9 Jesus saith unto him, Have I been so long time with you, and yet hast thou not known me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?
10 Believest thou not that I am in the Father, and the Father in me? the words that I speak unto you I speak not of myself; but the Father that dwelleth in me, he doeth the works.
11 Believe me that I am in the Father, and the Father in me: or else believe me for the very works' sake.
- John x: 30 I and my Father are one.
- John iii: 13 And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man which is in heaven.
- Col. i: 15 Who is the image of the invisible God, the firstborn of every creature:
16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:
17 And he is before all things, and by him all things consist:
18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
19 For it pleased the Father that in him should all fulness dwell;
- John iii: 15 That whosoever believeth in him should not perish, but have eternal life.
- Jude i: 25 To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.

MIRACLES AS CREDENTIALS.

John ii: 11 This beginning of miracles did Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him.

Matt. ix: 2 And, behold, they brought to him a man sick of the palsy, lying on a bed: and Jesus seeing their faith said unto the sick of the palsy: Son, be of good cheer; thy sins be forgiven thee.

3 And, behold, certain of the scribes said within themselves, This man blasphemeth.

4 And Jesus knowing their thoughts said, Wherefore think ye evil in your hearts?

5 For whether is easier, to say, Thy sins be forgiven thee; or to say, Arise, and walk?

6 But that ye may know that the Son of man hath power on earth to forgive sins, (then saith he to the sick of the palsy,) Arise, take up thy bed, and go unto thine house.

7 And he arose, and departed to his house.

8 But when the multitudes saw it, they marvelled, and glorified God, which had given such power unto men.

Luke vii: 11 And it came to pass the day after, that he went into a city called Nain; and many of his disciples went with him, and much people.

12 Now when he came nigh to the gate of the city, behold, there was a dead man carried out, the only son of his mother, and she was a widow: and much people of the city was with her.

13 And when the Lord saw her, he had compassion on her, and said unto her, Weep not.

14 And he came and touched the bier: and they that bare him stood still. And he said, Young man, I say unto thee, Arise.

15 And he that was dead sat up, and began to speak. And he delivered him to his mother.

16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.

John xi: 41 And Jesus lifted up his eyes, and said, Father, I thank thee that thou hast heard me.

42 And I knew that thou hearest me always: but because of the people which stand by I said it, that they may believe that thou hast sent me.

43 And when he thus had spoken, he cried with a loud voice, Lazarus, come forth.

44 And he that was dead came forth, bound hand and foot with graveclothes; and his face was bound about with a napkin. Jesus saith unto them, Loose him, and let him go.

45 Then many of the Jews which came to Mary, and had seen the things which Jesus did, believed on him.

John xx: 30 And many other signs truly did Jesus in the presence of his disciples, which are not written in this book:

31 But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing ye might have life through his name.

TRANSFIGURATION OF CHRIST.

Luke ix: 28 And it came to pass about an eight days after these sayings, he took Peter and John and James, and went up into a mountain to pray.

29 And as he prayed, the fashion of his countenance was altered, and his raiment was white and glistening.

30 And, behold, there talked with him two men, which were Moses and Elias:

31 Who appeared in glory, and spake of his decease which he should accomplish at Jerusalem.

32 But Peter and they that were with him were heavy with sleep; and when they were awake, they saw his glory, and the two men that stood with him.

33 And it came to pass, as they departed from him, Peter said unto Jesus, Master, it is good for us to be here: and let us make three tabernacles; one for thee, and one for Moses, and one for Elias: not knowing what he said.

34 While he thus spake, there came a cloud, and overshadowed them: and they feared as they entered into the cloud.

35 And there came a voice out of the cloud, saying, This is my beloved Son, hear him.

36 And when the voice was past, Jesus was found alone. And they kept it close, and told no man in those days any of those things which they had seen.

II Pet. i: 12 Wherefore I will not be negligent to put you always in remembrance of these things, though ye know them, and be established in the present truth.

13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance;

14 Knowing that shortly I must put off this my tabernacle, even as our Lord Jesus Christ hath shewed me.

15 Moreover I will endeavor that ye may be able after my decease to have these things always in remembrance.

16 For we have not followed cunningly devised fables, when we made known unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

17 For he received from God the Father honor and glory, when there came such a voice to him from the excellent glory, This is my beloved Son, in whom I am well pleased.

18 And this voice which came from heaven we heard, when we were with him in the holy mount.

John i: 14 And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.

CRUCIFIXION OF CHRIST.

Matt. xxvii: 24 When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it.

25 Then answered all the people, and said, His blood be on us, and on our children.

26 Then released he Barrabas unto them: and when he had scourged Jesus, he delivered him to be crucified.

Luke xxiii: 33 And when they were come to the place, which is called Calvary, there they crucified him, and the malefactors, one on the right hand, and the other on the left.

34 Then said Jesus, Father, forgive them; for they know not what they do. And they parted his raiment, and cast lots.

35 And the people stood beholding. And the rulers also with them derided him, saying, He saved others; let him save himself, if he be Christ, the chosen of God.

36 And the soldiers also mocked him, coming to him, and offering him vinegar,

37 And saying, If thou be the King of the Jews, save thyself.

38 And a superscription also was written over him in letters of Greek, and Latin, and Hebrew, THIS IS THE KING OF THE JEWS.

Matt. xxvii: 39 And they that passed by reviled him, wagging their heads,

40 And saying, Thou that destroyest the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.

41 Likewise also the chief priests mocking him, with the scribes and elders, said,

42 He saved others; himself he cannot save. If he be the King of Israel, let him now come down from the cross, and we will believe him.

Mark xv: 33 And when the sixth hour was come, there was darkness over the whole land until the ninth hour.

34 And at the ninth hour Jesus cried with a loud voice, saying, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?

John xix: 28 After this, Jesus knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst.

29 Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth.

30 When Jesus therefore had received the vinegar, he said, It is finished.

Luke xxiii: 46 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

ATONEMENT AND RECONCILIATION.

- I John, ii: 1 My little children, these things write I unto you, that ye sin not. And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- I Pet. iii: 18 For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit.
- I Pet. ii: 24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
- Rom. iii: 24 Being justified freely by his grace through the redemption that is in Christ Jesus:
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
- Rom. v: 6 For when we were yet without strength, in due time Christ died for the ungodly.
7 For scarcely for a righteous man will one die: yet peradventure for a good man some would even dare to die.
8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
9 Much more then, being now justified by his blood, we shall be saved from wrath through him.
10 For if, when we were enemies, we were reconciled to God by the death of his Son; much more, being reconciled, we shall be saved by his life.
11 And not only so, but we also joy in God through our Lord Jesus Christ, by whom we have now received the atonement.
- Col. i: 20 And, having made peace through the blood of his cross, by him to reconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- II Cor. v: 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation;
19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
- Heb. ii: 17 Wherefore in all things it behooved him to be made like unto his brethren, that he might be a merciful and faithful high priest in things pertaining to God, to make reconciliation for the sins of the people.

REDEMPTION BY CHRIST.

- I Pet. i: 18 Forasmuch as ye know that ye were not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers;
19 But with the precious blood of Christ, as of a lamb without blemish and without spot.
- Tit. ii: 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- Heb. ix: 12 Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.
13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling the unclean, sanctifyeth to the purifying of the flesh;
14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- Eph. i: 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation; in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise,
14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
- I Cor. i: 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.
- Eph. i: 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace.
- Rom. iii: 24 Being justified freely by his grace through the redemption that is in Christ Jesus.
- Col. i: 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:
14 In whom we have redemption through his blood, even the forgiveness of sins.
- Gal. iii: 13 Christ hath redeemed us from the curse of the law, being made a curse for us.
- Rev. v: 9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and hast redeemed us to God by thy blood out of every kindred, and tongue, and people, and nation.

RESURRECTION OF CHRIST.

Mat. xxviii: 1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

3 His countenance was like lightning, and his raiment white as snow.

4 And for fear of him the keepers did shake, and became as dead men.

5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

6 He is nor here: for he is risen, as he said. Come, see the place where the Lord lay.

7 And go quickly, and tell his disciples that he is risen from the dead; and, behold, he goeth before you into Galilee; there shall ye see him: lo, I have told you.

Luke xxiv: 4 And it came to pass, as they were much perplexed, thereabout, behold, two men stood by them in shining garments:

5 And as they were afraid, and bowed down their faces to the earth, they said unto them, Why seek ye the living among the dead?

6 He is not here, but is risen: remember how he spake unto you when he was yet in Galilee,

7 Saying, The son of man must be delivered into the hands of sinful men, and be crucified, and the third day rise again.

Mark xvi: 5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

6 And he saith unto them, Be not affrighted: ye seek Jesus of Nazareth, which was crucified: he is risen; he is not here: behold the place where they laid him.

Acts x: 40 Him God raised up the third day, and showed him openly;

41 Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.

I Cor. xv: 5 And that he was seen of Cephas, then of the twelve:

6 After that, he was seen of above five hundred brethren at once: of whom the greater part remain unto this present, but some are fallen asleep.

7 After that, he was seen of James; then of all the apostles.

8 And last of all he was seen of me also, as of one born out of due time.

Rom. i: 4 And declared to be the Son of God with power, according to the Spirit of holiness, by the resurrection from the dead:

Rom. viii: 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.

ASCENSION OF CHRIST.

- John vi: 62 What and if ye shall see the Son of man ascend up where he was before?
- John xiv: 2 In my Father's house are many mansions: if it were not so, I would have told you. I go to prepare a place for you.
- Luke xxiv: 50 And he led them out as far as to Bethany, and he lifted up his hands and blessed them.
51 And it came to pass, while he blessed them, he was parted from them, and carried up into heaven.
- Acts i: 9 While they beheld, he was taken up; and a cloud received him out of their sight.
10 And while they looked steadfastly toward heaven as he went up, behold, two men stood by them in white apparel;
11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- Eph. iv: 8 Wherefore he saith, When he ascended up on high, he led captivity captive, and gave gifts unto men.
9 Now that he ascended, what is it but that he also descended first into the lower parts of the earth?
10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.
- Eph. i: 19 And what is the exceeding greatness of his power to usward who believe, according to the working of his mighty power,
20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places,
21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.
- I Pet. iii: 22 Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him.
- Heb. i: 3 Who being the brightness of his glory, and the express image of his person, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on high.
- Heb. ix: 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.
- Rom. viii: 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.

MEDIATOR AND INTERCESSOR.

- John xiv: 6 Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.
- I Tim. ii: 5 For there is one God, and one mediator between God and men, the man Christ Jesus.
- Heb. vii: 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to make intercession for them.
- I John ii: 1 And if any man sin, we have an advocate with the Father, Jesus Christ the righteous:
2 And he is the propitiation for our sins: and not for ours only, but also for the sins of the whole world.
- Gal. iii: 19 Wherefore then serveth the law? It was added because of transgressions, till the seed should come to whom the promise was made; and it was ordained by angels in the hand of a mediator.
20 Now a mediator is not a mediator of one, but God is one.
- Heb. ix: 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- Heb. viii: 6 But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.
- Heb. x: 9 Then said he, Lo, I come to do thy will, O God. He taketh away the first, that he may establish the second.
10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
11 And every priest standeth daily ministering and offering oftentimes the same sacrifices, which can never take away sins.
12 But this man, after he had offered one sacrifice for sins for ever, sat down on the right hand of God.
- Rom. viii: 34 Who is he that condemneth? It is Christ that died, yea rather, that is risen again, who is even at the right hand of God, who also maketh intercession for us.
- Heb. ix: 24 For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us.
- Eph. iii: 12 In whom we have boldness and access with confidence by the faith of him.
- Heb. xii: 2 Looking unto Jesus the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

THE HOLY SPIRIT PROMISED AND GIVEN.

Luke xxiv: 49 And, behold, I send the promise of my Father upon you: but tarry ye in the city of Jerusalem, until ye be endued with power from on high.

John xiv: 15 If ye love me, keep my commandments.

16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;

17 Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you.

18 I will not leave you comfortless: I will come to you.

John xv: 26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth which proceedeth from the Father, he shall testify of me:

27 And ye also shall bear witness, because ye have been with me from the beginning.

John xvi: 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.

John xiv: 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.

Acts. i: 4 And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, said he, ye have heard of me.

5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.

8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judea, and in Samaria, and unto the uttermost part of the earth.

Acts. ii: 1 And when the day of Pentecost was fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

BAPTISM OF THE HOLY GHOST.

- Matt. iii: 11 I indeed baptize you with water unto repentance: but he that cometh after me is mightier than I, whose shoes I am not worthy to bear: he shall baptize you with the Holy Ghost, and with fire.
- Acts. i: 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- Acts. ii: 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance
38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- Acts. viii: 14 Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
15 Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
16 (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
17 Then laid they their hands on them, and they received the Holy Ghost.
- Acts. xix: 1 And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus; and finding certain disciples,
2 He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
3 And he said unto them, Unto what then were ye baptized? And they said, unto John's baptism.
4 Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
5 When they heard this, they were baptized in the name of the Lord Jesus.
6 And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- Acts. xi: 16 Then remembered I the word of the Lord, how that he said, John indeed baptized with water, but ye shall be baptized with the Holy Ghost.
- I Cor. xii: 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.

OFFICES AND WORK OF THE HOLY SPIRIT.

- John xvi: 7 Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.
8 And when he is come, he will reprove the world of sin, and of righteousness, and of judgment.
- John xiv: 26 But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.
- John xvi: 13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come.
14 He shall glorify me: for he shall receive of mine, and shall shew it unto you.
- Rom. viii: 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of God.
- I Cor. ii: 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
10 But God hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.
- John iii: 5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh: and that which is born of the Spirit is spirit.
- Rom. viii: 14 For as many as are led by the Spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God.
- Rom. viii: 11 But if the Spirit of him that raised up Jesus from the dead dwell in you, he that raised up Christ from the dead shall also quicken your mortal bodies by his Spirit that dwelleth in you.
- John vi: 63 It is the Spirit that quickeneth; the flesh profiteth nothing; the words that I speak unto you, they are spirit, and they are life.
- II Cor. i: 21 Now he which stablisheth us with you in Christ, and hath anointed us, is God;
22 Who hath also sealed us, and given the earnest of the Spirit in our hearts.
- Eph. iv: 30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

SIN AGAINST THE HOLY GHOST.

- Mark iii:** 28 Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall blaspheme:
29 But he that shall blaspheme against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation.
- Luke xii:** 10 And whosoever shall speak a word against the Son of man, it shall be forgiven him: but unto him that blasphemeth against the Holy Ghost it shall not be forgiven.
- Matt. xii:** 31 Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men; but the blasphemy against the Holy Ghost shall not be forgiven unto men.
32 And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to come.
- Heb. vi:** 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gift, and were made partakers of the Holy Ghost,
5 And have tasted the good word of God, and the powers of the world to come,
6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
- Heb. x:** 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins.
- I John v:** 16 If any man see his brother sin a sin which is not unto death, he shall ask, and he shall give him life for them that sin not unto death. There is a sin unto death; I do not say that he shall pray for it.
- Acts v:** 3 But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?
4 While it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.
- Acts viii:** 18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them money,
19 Saying, Give me also this power, that on whomsoever I lay hands, he may receive the Holy Ghost.
20 But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with money.
21 Thou hast neither part nor lot in this matter: for thy heart is not right in the sight of God.
22 Repent therefore of this thy wickedness, and pray God, if perhaps the thought of thine heart may be forgiven thee.
- I Thes. iv:** 7 For God hath not called us unto uncleanness, but unto holiness.
8 He therefore that despiseth, despiseth not man, but God, who hath also given unto us his Holy Spirit.
- I Thes. v:** 19 Quench not the Spirit.
- Eph. iv:** 30 And grieve not the Holy Spirit of God, whereby ye are sealed unto the day of redemption.

MINISTERS CALLED OF GOD.

- Mark iii: 13 And he goeth up into a mountain, and calleth unto him whom he would: and they came unto him;
14 And he ordained twelve, that they should be with him, and that he might send them forth to preach.
- Matt. xx: 25 Jesus called them unto him, and said, Ye know that the princes of the Gentiles exercise dominion over them, and they that are great exercise authority upon them.
26 But it shall not be so among you: but whosoever will be great among you, let him be your minister;
27 And whosoever will be chief among you, let him be your servant:
28 Even as the Son of man came not to be ministered unto, but to minister, and to give his life a ransom for many.
- Eph. iv: 11 And he gave some, apostles; and some, prophets: and some, evangelists; and some, pastors and teachers;
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:
13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:
- II Cor. v: 18 And all things are of God, who hath reconciled us to himself by Jesus Christ, and hath given to us the ministry of reconciliation:
19 To wit, that God was in Christ, reconciling the world unto himself, not imputing their trespasses unto them; and hath committed unto us the word of reconciliation.
20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.
- II Cor. iii: 5 Not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is of God;
6 Who also hath made us able ministers of the new testament; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life.
- Rom. x: 14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher?
15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!
- Mat. xxviii: 18 And Jesus came and spake unto them, saying, All power is given unto me in heaven and in earth.
19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:
20 Teaching them to observe all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

MINISTRY OF THE GOSPEL.

- II Cor. iv: 1 Therefore, seeing we have this ministry, as we have received mercy, we faint not;
2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but, by manifestation of the truth, commending ourselves to every man's conscience in the sight of God.
- Rom. i: 14 I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.
15 So, as much as in me is, I am ready to preach the gospel to you that are at Rome also.
16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
- Rom. xii: 5 So we, being many, are one body in Christ, and every one members one of another.
6 Having then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith;
7 Or ministry, let us wait on our ministering; or he that teacheth, on teaching;
8 Or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that sheweth mercy, with cheerfulness.
- Col. i: 23 If ye continue in the faith grounded and settled, and be not moved away from the hope of the gospel, which ye have heard, and which was preached to every creature which is under heaven; whereof I Paul am made a minister:
24 Who now rejoice in my sufferings for you, and fill up that which is behind of the afflictions of Christ in my flesh for his body's sake, which is the church:
25 Whereof I am made a minister, according to the dispensation of God which is given to me for you, to fulfil the word of God;
28 Whom we preach, warning every man, and teaching every man in all wisdom; that we may present every man perfect in Jesus Christ:
29 Whereunto I also labor, striving according to his working, which worketh in me mightily.
- I Tim. i: 12 And I thank Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;
- Gal. i: 8 But though we, or an angel from heaven, preach any other gospel unto you than that which we have preached unto you, let him be accursed.
11 But I certify you, brethren, that the gospel which was preached of me is not after man.
12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.
- II Cor. v: 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

REPENTANCE FOR SIN.

- II Pet. iii: 9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.
- Ezek. xiv: 6 Therefore say unto the house of Israel, Thus saith the Lord God; Repent, and turn yourselves from your idols; and turn away your faces from all your abominations.
- Ezek. xviii: 31 Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why will ye die, O house of Israel?
32 For I have no pleasure in the death of him that dieth, saith the Lord God: wherefore turn yourselves, and live ye.
- Rom. ii: 4 Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?
- Acts iii: 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- II Cor: vii: 10 For godly sorrow worketh repentance to salvation not to be repented of: but the sorrow of the world worketh death.
- Mark i: 4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
14 Now after that John was put in prison, Jesus came into Galilee, preaching the gospel of the kingdom of God,
15 And saying, The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel.
- Matt. iii: 8 Bring forth therefore fruits meet for repentance.
- Luke xiii: 2 And Jesus answering said unto them, Suppose ye that these Galileans were sinners above all the Galileans, because they suffered such things?
3 I tell you, Nay: but, except ye repent, ye shall all likewise perish.
- Luke v: 32 I came not to call the righteous, but sinners to repentance.
- Acts ii: 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- Luke xxiv: 47 And that repentance and remission of sins should be preached in his name among all nations, beginning at Jerusalem.
- Mark vi: 12 And they went out, and preached that men should repent.
- Acts x: 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- Luke xv: 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.

CONVERSION AND REMISSION.

- Mark i: 4 John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.
- Luke iii: 3 And he came into all the country about Jordan, preaching the baptism of repentance for the remission of sins.
- Mat. xviii: 2 And Jesus called a little child unto him, and set him in the midst of them,
3 And said, Verily I say unto you, Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.
- Acts ii: 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- Acts iii: 19 Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord.
- Acts x: 43 To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- Acts v: 30 The God of our fathers raised up Jesus, whom ye slew and hanged on a tree.
31 Him hath God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.
- Rom. iii: 23 For all have sinned, and come short of the glory of God;
24 Being justified freely by his grace through the redemption that is in Christ Jesus:
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
- Col. i: 14 In whom we have redemption through his blood, even the forgiveness of sins.
- Heb. ix: 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- Heb. x: 17 And their sins and iniquities will I remember no more.
18 Now where remission of these is, there is no more offering for sin.
- James v: 19 Brethren, if any of you do err from the truth, and one convert him;
20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.

OBJECTS OF FAITH.

- Mark xi: 22 And Jesus answering saith unto them, Have faith in God.
- John iii: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life,
- James ii: 23 And the Scripture was fulfilled which saith, Abraham believed God, and it was imputed unto him for righteousness: and he was called the Friend of God.
- John xiv: 1 Let not your heart be troubled: ye believed in God, believe also in me.
- Rom. viii: 26 Likewise the Spirit also helpeth our infirmities: for we know not what we should pray for as we ought: but the Spirit itself maketh intercession for us with groanings which cannot be uttered.
- I John v: 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
- I John iii: 23 And this is his commandment, That we should believe on the name of his Son Jesus Christ, and love one another, as he gave us commandment.
- John vi: 29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
- John xvi: 30 Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God.
- 31 Jesus answered them, Do you now believe?
- John xx: 29 Jesus saith unto him, Thomas, because thou hast seen me, thou hast believed: blessed are they that have not seen, and yet have believed.
- I Tim. i: 16 Howbeit for this cause I obtained mercy, that in me first Jesus Christ might shew forth all longsuffering, for a pattern to them which should hereafter believe on him to life everlasting.
- Acts xx: 21 Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
- I Thess. ii: 12 That ye would walk worthy of God, who hath called you unto his kingdom and glory.
- 13 For this cause also we thank God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but, as it is in truth, the word of God, which effectually worketh also in you that believe.
- Mark xvi: 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
- 16 He that believeth and is baptized shall be saved.
- Mat. xxviii: 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.
- II Cor. xiii: 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

JUSTIFICATION BY FAITH.

- Gal. iii: 8 And the Scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
- Rom. iv: 3 For what saith the Scripture? Abraham believed God, and it was counted unto him for righteousness.
4 Now to him that worketh is the reward not reckoned of grace, but of debt.
5 But to him that worketh not, but believeth on him that justifieth the ungodly, his faith is counted for righteousness.
- Gal. iii: 22 But the Scripture hath concluded all under sin, that the promise by faith of Jesus Christ might be given to them that believe.
23 But before faith came, we were kept under the law, shut up unto the faith which should afterwards be revealed.
24 Wherefore the law was our schoolmaster to bring us unto Christ, that we might be justified by faith.
- Gal. iii: 11 But that no man is justified by the law in the sight of God, it is evident: for, The just shall live by faith.
- Gal. ii: 16 Knowing that a man is not justified by the works of the law, but by the faith of Jesus Christ, even we have believed in Jesus Christ, that we might be justified by the faith of Christ, and not by the works of the law: for by the works of the law shall no flesh be justified.
- Rom. iii: 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;
22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference:
23 For all have sinned, and come short of the glory of God:
24 Being justified freely by his grace through the redemption that is in Christ Jesus:
25 Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God;
26 To declare, I say, at this time his righteousness: that he might be just, and the justifier of him which believeth in Jesus.
27 Where is boasting then? It is excluded. By what law? of works? Nay; but by the law of faith.
28 Therefore we conclude that a man is justified by faith without the deeds of the law.
- Rom. v: 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.

SALVATION THROUGH FAITH.

- John v: 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation: but is passed from death unto life.
- John iii: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
36 He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see life: but the wrath of God abideth on him.
- John vi. 40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life; and I will raise him up at the last day.
47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
- Mark xvi. 15 And he said unto them, Go ye into all the world, and preach the gospel to every creature.
16 He that believeth and is baptized shall be saved.
- John iii: 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
15 That whosoever believeth in him should not perish, but have eternal life.
- Eph. ii: 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God:
- I Pet. i: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
9 Receiving the end of your faith, even the salvation of your souls.
10 Of which salvation the prophets have inquired and searched dilligently, who prophesied of the grace that should come unto you.
- Rom. i: 16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believeth; to the Jew first, and also to the Greek.
17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- Rom. x: 4 For Christ is the end of the law for righteousness to every one that believeth.
- Acts xvi: 31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
- Rom. x: 9 If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.

THE NEW BIRTH.

- John iii: 3 Jesus answered and said unto him, Verily, verily, I say thee, Except a man be born again, he cannot see the kingdom of God.
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit.
7 Marvel not that I said unto thee, Ye must be born again.
8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh and whither it goeth; so is every one that is born of the Spirit.
- I John v: 4 For whatsoever is born of God overcometh the world; and this is the victory that overcometh the world, even our faith.
- John v: 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
- II Cor. v: 17 Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new.
- I Pet. i: 23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth forever.
- Gal. vi: 15 For in Christ Jesus neither circumcision availeth anything, nor uncircumcision, but a new creature.
- Eph. ii 15 Having abolished in his flesh the enmity, even the law of commandments contained in ordinances: for to make in himself of twain one new man, so making peace.
- Tit. 3: 5 Not by works of righteousness which we have done, but according to his mercy he saved us, by the washing of regeneration, and renewing of the Holy Ghost.
- John i: 12 But as many as received him, to them gave he power to become sons of God, even to them that believe on his name,
13 Which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God.
- I John v: 1 Whosoever believeth that Jesus is the Christ is born of God: and every one that loveth him that begat loveth him also that is begotten of him.
- I John v: 18 We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that wicked one toucheth him not.
- I John iv: 7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.

ADOPTED SONS, AND HEIRS OF GOD.

- Gal. iv: 4 But when the fulness of the time was come, God sent forth his Son, made of a woman, made under the law.
5 To redeem them that were under the law, that we might receive the adoption of sons.
6 And because ye are sons, God hath sent forth the Spirit of his Son into your hearts, crying, Abba, Father.
7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
- Rom. viii: 14 For as many as are led by the spirit of God, they are the sons of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- I John iii: 1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God; therefore the world knoweth us not, because it knew him not.
2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him, for we shall see him as he is.
- Eph. v: 1 Be ye therefore followers of God, as dear children.
- Gal. iii: 26 For ye are all the children of God by faith in Christ Jesus.
29 And if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.
- John i: 12 But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name.
- Eph. iii: 6 That the Gentiles should be fellowheirs, and of the same body, and partakers of his promise in Christ by the gospel:
- Tit. iii: 7 That being justified by his grace, we should be made heirs according to the hope of eternal life.
- Heb. xii: 5 And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art rebuked of him:
6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?
8 But if ye be without chastisement, whereof all are partakers, then are ye bastards, and not sons.
- Rev. xxi: 7 He that overcometh shall inherit all things; and I will be his God, and he shall be my son.

INHERITANCE.

- Luke xviii: 18 And a certain ruler asked him, saying, Good Master, what shall I do to inherit eternal life?
- Matt. xix: 29 Everyone that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.
- Col. iii: 23 And whatsoever ye do, do it heartily, as to the Lord, and not unto men;
24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- Col. i: 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.
- Heb. ix: 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- Eph. i: 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in Heaven, and which are on earth; even in him:
11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:
12 That we should be to the praise of his glory, who first trusted in Christ.
13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that Holy Spirit of promise,
14 Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.
- I Pet. i: 3 Blessed be the God and Father of our Lord Jesus Christ, which according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,
4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,
5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.
- Acts xx: 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.

ASSURANCE OF SALVATION.

- Heb. x: 21 And having a high priest over the house of God:
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
23 Let us hold fast the profession of our faith without wavering; for he is faithful that promised.
- Heb. vi: 11 And we desire that every one of you do shew the same diligence to the full assurance of hope unto the end.
19 Which hope we have as an anchor of the soul, both sure and steadfast, and which entereth into that within the vail:
20 Whither the forerunner is for us entered, even Jesus, made a high priest forever after the order of Melchisedec.
- John xvii: And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.
- Rom. viii: 16 The Spirit itself beareth witness with our spirit, that we are the children of God.
- I John iii: 24 And he that keepeth his commandments dwelleth in him, and he in him. And hereby we know that he abideth in us, by the Spirit which he hath given us.
- I John ii: 5 But whoso keepeth his word, in him verily is the love of God perfected: hereby know we that we are in him.
- I John iii: 14 We know that we have passed from death unto life, because we love the brethren. He that loveth not his brother abideth in death.
- I John iv: 13 Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit.
14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
- I John v: 9 If we receive the witness of men, the witness of God is greater: for this is the witness of God which he hath testified of his Son.
10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
11 And this is the record, that God hath given to us eternal life; and this life is in his Son.
12 He that hath the Son hath life; and he that hath not the Son of God hath not life.
13 These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.

BAPTISM.

- Luke iii: 16 John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to unloose: he shall baptize you with the Holy Ghost and with fire.
- Matt. iii: 13 Then cometh Jesus from Galilee to Jordan unto John, to be baptized of him.
14 But John forbade him, saying, I have need to be baptized of thee, and comest thou to me?
15 And Jesus answering said unto him, Suffer it to be so now: for thus it becometh us to fulfil all righteousness. Then he suffered him.
16 And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the Spirit of God descending like a dove, and lighting upon him:
17 And lo a voice from heaven, saying, this is my beloved Son, in whom I am well pleased.
- John iii: 23 And John also was baptizing in Enon near to Salim, because there was much water there: and they came and were baptized.
- Acts i: 5 For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- Acts ii: 38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
- Rom. vi: 3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?
4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.
5 For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection.
- Col. ii: 12 Buried with him in baptism, wherein also ye are risen with him through the faith of the operation of God, who hath raised him from the dead.
- Gal. iii: 27 For as many of you as have been baptized into Christ have put on Christ.
- I Cor. xii: 13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- Eph. iv: 3 Endeavoring to keep the unity of the Spirit in the bond of peace.
4 There is one body, and one Spirit, even as ye are called in one hope of your calling;
5 One Lord, one faith, one baptism.
- Mark xvi: 16 He that believeth and is baptized shall be saved.
- Mat. xxviii: 19 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost.

THE CHURCH OF CHRIST.

- Col. i: 18 And he is the head of the body, the church: who is the beginning, the firstborn from the dead; that in all things he might have the preeminence.
- Matt. xvi: 18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it.
- I Cor. iii: 11 For other foundation can no man lay than that is laid, which is Jesus Christ.
- Eph. ii: 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone:
21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:
22 In whom ye also are builded together for a habitation of God through the Spirit.
- Acts viii: 3 As for Saul, he made havoc of the church, entering into every house, and haling men and women committed them to prison.
4 Therefore they that were scattered abroad went every where preaching the word.
- Acts ii: 47 And the Lord added to the church daily such as should be saved.
- Gal. i: 13 For ye have heard of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it.
- I Cor. xv: 9 For I am the least of the apostles, that am not meet to be called an apostle, because I persecuted the church of God.
- Acts xii: 5 Peter therefore was kept in prison; but prayer was made without ceasing of the church unto God for him.
- Acts xx: 28 Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.
- I Cor. x: 32 Give none offence, neither to the Jews, nor to the Gentiles, nor to the church of God.
- I Cor. xiv: 33 For God is not the author of confusion, but of peace, as in all churches of the saints.
- I Cor. i: 2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours:
3 Grace be unto you, and peace, from God our Father, and from the Lord Jesus Christ.
- Acts xi: 26 And it came to pass, that a whole year they assembled themselves with the church, and taught much people. And the disciples were called Christians first in Antioch.
- Rom. xvi: 16 The churches of Christ salute you.

THE CHURCH OF CHRIST AN ORGANISM.

- I Cor. iii: 11 For other foundation can no man lay than that is laid, which is Jesus Christ.
- I Pet. ii: 4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of God, and precious,
5 Ye also, as lively stones, are built up a spiritual house, a holy priesthood, to offer up spiritual sacrifices, acceptable to God by Jesus Christ.
- I Cor. iii: 9 For we are laborers together with God: ye are God's husbandry, ye are God's building.
10 According to the grace of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.
- II Cor. vi: 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
- Eph. iv: 14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive;
15 But speaking the truth in love, may grow up into him in all things, which is the head, even Christ:
16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.
- John xv: 1 I am the true vine, and my Father is the husbandman.
2 Every branch in me that beareth not fruit he taketh away: and every branch that beareth fruit, he purgeth it, that it may bring forth more fruit.
4 Abide in me, and I in you. As the branch cannot bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in me.
5 I am the vine, ye are the branches. He that abideth in me, and I in him, the same bringeth forth much fruit; for without me ye can do nothing.
- Acts ii: 41 Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
47 And the Lord added to the church daily such as should be saved.
- I Cor. xii: 27 Now ye are the body of Christ, and members in particular.
- Col. iii: 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
2 Set your affection on things above, not on things on the earth.
3 For ye are dead, and your life is hid with Christ in God.

CHRISTIANS ONE IN CHRIST.

- I John v: 20 And we know that the Son of God is come, and hath given us an understanding, that we may know him that is true; and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.
- I Cor. xii: 12 For as the body is one, and hath many members, and all the members of that one body, being many, are one body: so also is Christ.
13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free; and have been all made to drink into one Spirit.
- Rom. xii: 4 For as we have many members in one body, and all members have not the same office:
5 So we, being many, are one body in Christ, and every one members one of another.
- I Cor. xii: 27 Now ye are the body of Christ, and members in particular.
- John xiv: 20 At that day ye shall know that I am in my Father, and ye in me, and I in you.
- Phil. ii: 2 Fulfil ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind.
- Eph. iv: 3 Endeavoring to keep the unity of the Spirit in the bond of peace.
4 There is one body, and one Spirit, even as ye are called in one hope of your calling.
- Col. iii: 15 And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful.
- Phil. i: 27 Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind striving together for the faith of the gospel.
- Eph. iv: 13 Till we all come in the unity of the faith; and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.
- Rom. viii: 1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
- John xvii: 20 Neither pray I for these alone, but for them also which shall believe on me through their word;
21 That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us: that the world may believe that thou hast sent me.
22 And the glory which thou gavest me I have given them; that they may be one, even as we are one:
23 I in them, and thou in me, that they may be made perfect in one; and that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.
- I John ii: 28 And now, little children, abide in him; that, when he shall appear, we may have confidence, and not be ashamed before him at his coming.

CONFESSING CHRIST.

- Phil. ii: 9 Wherefore God also hath highly exalteth him, and given him a name which is above every name:
10 That at the name of Jesus every knee should bow, of things in heaven and things in earth, and things under the earth;
11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.
- Luke xii: 8 Also I say unto you, Whosoever shall confess me before men, him shall the Son of man also confess before the angels of God:
9 But he that denieth me before men shall be denied before the angels of God.
- Matt. x: 32 Whosoever therefore shall confess me before men, him will I confess also before my Father which is in heaven.
33 But whosoever shall deny me before men, him will I also deny before my Father which is in heaven.
- I John ii: 23 Whosoever denieth the Son, the same hath not the Father: [but] he that acknowledgeth the Son hath the Father also.
- II John i: 7 For many deceivers are entered into the world, who confess not that Jesus Christ is come in the flesh. This is a deceiver, and an antichrist.
- Rom. x: 9 If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.
10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation.
- I John iv: 2 Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God:
3 And every spirit that confesseth not that Jesus Christ is come in the flesh is not of God: and this is that spirit of antichrist, whereof ye have heard that it should come; and even now already is it in the world.
14 And we have seen and do testify that the Father sent the Son to be the Savior of the world.
15 Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God.
- John xii: 42 Nevertheless among the chief rulers also many believed on him; but because of the Pharisees they did not confess him, lest they should be put out of the synagogue.
43 For they loved the praise of men more than the praise of God.
- Heb. x: 23 Let us hold fast the profession of our faith without wavering; for he is faithful that promised:
- I Tim. vi: 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.

THE LORD'S SUPPER.

Matt. xxvi: 17 Now the first day of the feast of unleavened bread the disciples came to Jesus, saying unto him, Where wilt thou that we prepare for thee to eat the passover?

18 And he said, Go into the city to such a man, and say unto him, The Master saith, My time is at hand; I will keep the passover at thy house with my disciples.

19 And the disciples did as Jesus had appointed them; and they made ready the passover.

20 Now when the even was come, he sat down with the twelve.

Luke xxii: 15 And he said unto them, With desire I have desired to eat this passover with you before I suffer.

Matt. xxvi: 26 And as they were eating, Jesus took bread and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body.

27 And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it:

28 For this is my blood of the New Testament, which is shed for many for the remission of sins.

29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it new with you in my Father's kingdom.

John vi: 53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

54 Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day.

55 For my flesh is meat indeed, and my blood is drink indeed.

56 He that eateth my flesh and drinketh my blood, dwelleth in me, and I in him.

57 As the living Father hath sent me, and I live by the Father: so he that eateth me, even he shall live by me.

58 This is that bread which came down from heaven: not as your fathers did eat manna, and are dead: he that eateth of this bread shall live forever.

I Cor. x: 16 The cup of blessing which we bless, is it not the communion of the blood of Christ? The bread which we break, is it not the communion of the body of Christ?

17 For we being many are one bread and one body: for we are all partakers of that one bread.

I Cor. xi: 23 For I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread:

24 And when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me.

25 After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me.

26 For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come.

FELLOWSHIP WITH CHRIST.

- Col. iii: 1 If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God.
2 Set your affection on things above, not on things on the earth.
3 For ye are dead, and your life is hid with Christ in God.
4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory.
- Rom. 6: 6 Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.
7 For he that is dead is freed from sin.
8 Now if we be dead with Christ, we believe that we shall also live with him.
9 Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him.
10 For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- Gal. 2: 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the son of God.
- II Cor. iv: 10 Always bearing about in the body the dying of the Lord Jesus, that the life also of Jesus might be made manifest in our body.
11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.
- Eph. ii: 4 But God, who is rich in mercy, for his great love wherewith he loved us,
5 Even when we were dead in sin, hath quickened us together with Christ, (by grace ye are saved;)
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
- I Cor. i: 9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
- Rom. viii: 16 The Spirit itself beareth witness with our spirit, that we are the children of God:
17 And if children, then heirs; heirs of God, and joint heirs with Christ; if so be that we suffer with him, that we may be also glorified together.
- I Thes. iv: 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God; and the dead in Christ shall rise first:
17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.
18 Wherefore comfort one another with these words.

THE LORD'S DAY.

- Exd. xx: 8 Remember the sabbath day, to keep it holy.
- Lev. xix: 30 Ye shall keep my sabbaths, and reverence my sanctuary: I am the Lord.
- Psa. cxviii: 24 This is the day which the Lord hath made: we will rejoice and be glad in it.
- Heb. iv: 4 For he spake in a certain place of the seventh day on this wise, And God did rest the seventh day from all his works.
- Isa. lviii: 13 If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the Lord, honorable; and shalt honor him, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:
14 Then shalt thou delight thyself in the Lord; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of the Lord hath spoken it.
- Matt. xii: 10 And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.
11 And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out?
12 How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.
- Mark ii: 27 And he said unto them, The sabbath was made for man, and not man for the sabbath:
28 Therefore the Son of man is Lord also on the sabbath.
- Mat. xxviii: 1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.
- Mark xvi: 9 Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene.
- John xx: 19 Then the same day at evening, being the first day of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace be unto you.
26 And after eight days again his disciples were within, and Thomas with them: then came Jesus, the doors being shut, and stood in the midst, and said, Peace be unto you.
- Acts xx: 7 And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
- I Cor. xvi: 2 Upon the first day of the week let every one of you lay by him in store, as God hath prospered him, that there be no gatherings when I come.

ASSEMBLING FOR WORSHIP.

- Psal. c: 4 Enter into his gates with thanksgiving, and into his courts with praise: be thankful unto him, and bless his name.
- Psal. lxxxiv: 10 For a day in thy courts is better than a thousand. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.
- 1 How amiable are thy tabernacles, O Lord of hosts!
- 2 My soul longeth, yea, even fainteth for the courts of the Lord: my heart and my flesh crieth out for the living God.
- 4 Blessed are they that dwell in thy house: they will be still praising thee. Selah.
- Mal. iii: 16 Then they that feared the Lord spake often one to another: and the Lord harkened, and heard it, and a book of remembrance was written before him for them that feared the Lord, and that thought upon his name.
- 17 And they shall be mine, saith the Lord of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.
- Matt. xviii: 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
- 20 For where two or three are gathered together in my name, there am I in the midst of them.
- Luke xxiv: 52 And they worshipped him, and returned to Jerusalem with great joy:
- 53 And were continually in the temple, praising and blessing God. Amen.
- Acts i: 14 These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.
- Acts ii: 1 And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4 And they were all filled with the Holy Ghost and began to speak with other tongues, as the Spirit gave them utterance.
- Acts iii: 1 Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.
- Psal. xcvi: 6 O come, let us worship and bow down: let us kneel before the Lord our maker.
- Psal. xcix: 5 Exalt ye the Lord our God, and worship at his footstool; for he is holy.
- Psal. c: 2 Serve the Lord with gladness: come before his presence with singing.
- Heb. x: 25 Not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

COMMANDMENTS OF GOD.

- Exod. xx: 1 And God spake all these words, saying,
2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
3 Thou shalt have no other gods before me.
4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth:
5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;
6 And shewing mercy unto thousands of them that love me, and keep my commandments.
7 Thou shalt not take the name of the Lord thy God in vain: for the Lord will not hold him guiltless that taketh his name in vain.
8 Remember the sabbath day, to keep it holy.
9 Six days shalt thou labor, and do all thy work:
10 But the seventh day is the sabbath of the Lord thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates.
11 For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day: wherefore the Lord blessed the sabbath day, and hallowed it.
12 Honor thy father and thy mother: that thy days may be long upon the land which the Lord thy God giveth thee.
13 Thou shalt not kill.
14 Thou shalt not commit adultery.
15 Thou shalt not steal.
16 Thou shalt not bear false witness against thy neighbor.
17 Thou shalt not covet thy neighbor's house, thou shalt not covet thy neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbor's.
- Matt. xxii: 37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind.
38 This is the first and great commandment.
39 And the second is like unto it, Thou shalt love thy neighbor as thyself.
40 On these two commandments hang all the law and the prophets.

INSPIRATION OF SCRIPTURE.

- II Tim. iii: 16 All Scripture is given by inspiration of God, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness.
- 17 That the man of God may be perfect, thoroughly furnished unto all good works.
- Rom. xv: 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.
- Heb. i: 1 God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,
- 2 Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds.
- II Pet. i: 18 And this voice which came from heaven we heard, when we were with him in the holy mount.
- 19 We have also a more sure word of prophecy; whereunto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day-star arise in your hearts:
- 20 Knowing this first, that no prophecy of the Scripture is of any private interpretation.
- 21 For the prophecy came not in old time by the will of man: but holy men of God spake as they were moved by the Holy Ghost.
- Luke i: 70 As he spake by the mouth of his holy prophets, which have been since the world began.
- II Sam. xxiii: 1 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet Psalmist of Israel, said,
- 2 The Spirit of the Lord spake by me, and his word was in my tongue.
- Acts i: 16 Men and brethren, this Scripture must needs have been fulfilled, which the Holy Ghost by the mouth of David spake before concerning Judas, which was guide to them that took Jesus.
- Acts iii: 18 But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
- John v: 39 Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of me.
- Acts xx: 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
- Gal. i: 11 But I certify you, brethren, that the gospel which was preached of me is not after man.
- 12 For I neither received it of man, neither was I taught it, but by the revelation of Jesus Christ.
- I Thes. ii: 13 For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye received it not as the word of men, but as it is in truth, the word of God, which effectually worketh also in you that believe.

ACCESS TO GOD.

- Rom. v: 1 Therefore being justified by faith, we have peace with God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God.
- Heb. xi: 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.
6 But without faith it is impossible to please him; for he that cometh to God must believe that he is, and that he is a rewarder of them that dilligently seek him.
- John xiv: 6 Jesus saith unto him, I am the way, the truth, and the life; no man cometh unto the Father, but by me.
- John x: 9 I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.
- John xiv: 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask anything in my name, I will do it.
- Eph. ii: 18 For through him we both have access by one Spirit unto the Father.
- Eph. iii: 12 In whom we have boldness and access with confidence by the faith of him.
- Heb. vii: 19 For the law made nothing perfect, but the bringing in of a better hope did; by the which we draw nigh unto God.
- Heb. x: 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us, through the vail, that is to say, his flesh:
21 And having a high priest over the house of God;
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
- Jas. iv: 8 Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners: and purify your hearts, ye double-minded.
- Heb. xii: 24 And to Jesus the mediator of the new covenant, and to the blood of sprinkling, that speaketh better things than that of Abel.
- Acts iv: 12 Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
- Heb. vii: 25 Wherefore he is able also to save them to the uttermost that come unto God by him, seeing he ever liveth to made intercession for them.

EXHORTATIONS TO PRAYER.

- Isa. lv: 6 Seek ye the Lord while he may be found, call ye upon him while he is near.
- I Chr. xvi: 11 Seek the Lord and his strength, seek his face continually.
- Jer. xxxiii: 3 Call unto me, and I will answer thee, and shew thee great and mighty things, which thou knowest not.
- Jer. xxix: 12 Then shall ye call upon me, and ye shall go and pray unto me, and I will hearken unto you.
13 And ye shall seek me, and find me, when ye shall search for me with all your heart.
- Isa. lxxv: 14 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear.
- Psa. xxvii: 8 When thou saidst, Seek ye my face; my heart said unto thee, Thy face, Lord, will I seek.
- Psa. l: 14 Offer unto God thanksgiving; and pay thy vows unto the Most High:
15 And call upon me in the day of trouble; I will deliver thee, and thou shalt glorify me.
- Phil. iv: 6 Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God.
- Psa. cv: 1 O give thanks unto the Lord; call upon his name: make known his deeds among the people.
- Luke xviii: 1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint.
- Luke xi: 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- Heb. iv: 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
- Eph. vi: 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance, and supplication for all saints.
- I Tim. ii: 1 I exhort therefore, that, first of all, supplications, prayers, intercessions, and giving of thanks, be made for all men:
2 For kings, and for all that are in authority; that we may lead a quiet and peaceable life in all godliness and honesty.
3 For this is good and acceptable in the sight of God our Savior.
- Col. iv: 2 Continue in prayer, and watch in the same with thanksgiving.
- I Tim. ii: 8 I will therefore that men pray every where, lifting up holy hands, without wrath and doubting.
- I Tim. ii: 17 Pray without ceasing.
- I Thes. v: 18 In every thing give thanks: for this is the will of God in Christ Jesus concerning you.

CONDITIONS OF EFFECTUAL PRAYER.

- Psal. cxlv: 18 The Lord is nigh unto all them that call upon him, to all that call upon him in truth.
19 He will fulfil the desire of them that fear him: he also will hear their cry, and will save them.
- Jer. xxix: 13 And ye shall seek me, and find me, when ye shall search for me with all your heart.
- Matt. xxi: 22 And all things, whatsoever ye shall ask in prayer, believing, ye shall receive.
- Mark xi: 24 Therefore I say unto you, What things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.
25 And when ye stand praying, forgive, if ye have aught against any; that your Father also which is in heaven may forgive you your trespases.
- John xv: 7 If ye abide in me, and my words abide in you, ye shall ask what ye will, and it shall be done unto you.
- I Pet. iii: 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil.
- James v: 15 And the prayer of faith shall save the sick, and the Lord shall raise him up; and if he have committed sins they shall be forgiven him.
16 Confess your faults one to another, and pray one for another, that ye may be healed. The effectual fervent prayer of a righteous man availeth much.
- I John iii: 22 And whatsoever we ask, we receive of him, because we keep his commandments, and do those things that are pleasing in his sight.
- Mat. xviii: 19 Again I say unto you, That if two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven.
- Luke xi: 9 And I say unto you, Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.
10 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- John xiv: 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
14 If ye shall ask any thing in my name, I will do it.
- I John v: 14 And this is the confidence that we have in him, that, if we ask any thing according to his will, he heareth us:
15 And if we know that he hear us, whatsoever we ask, we know that we have the petitions that we desired of him.
- Heb. iv: 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

ANSWERS TO PRAYER.

James v: 17 Elias was a man subject to like passions as we are, and he prayed earnestly that it might not rain: and it rained not on the earth by the space of three years and six months.

18 And he prayed again, and the heaven gave rain, and the earth brought forth her fruit.

II Kings xx: 5 Turn again, and tell Hezekiah the captain of my people, Thus saith the Lord, the God of David thy father, I have heard thy prayer, I have seen thy tears: behold, I will heal thee: on the third day thou shalt go up unto the house of the Lord.

6 And I will add unto thy days fifteen years; and I will deliver thee and this city out of the hand of the king of Assyria; and I will defend this city for mine own sake, and for my servant David's sake.

Danl. vi: 10 Now when Daniel knew that the writing was signed, he went into his house; and, his windows being open in his chamber towards Jerusalem, he kneeled upon his knees three times a day, and prayed, and gave thanks before his God, as he did aforetime.

16 Then the king commanded, and they brought Daniel, and cast him into the den of lions. Now the king spake and said unto Daniel, Thy God whom thou servest continually, he will deliver thee.

20 And when he came to the den, he cried with a lamentable voice unto Daniel: and the king spake and said to Daniel, O Daniel, servant of the living God, is thy God, whom thou sevest continually, able to deliver thee from the lions?

21 Then said Daniel unto the king, O king, live forever.

22 My God hath sent his angel, and hath shut the lions' mouths, that they have not hurt me: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel up out of the den. So Daniel was taken up out of the den, and no manner of hurt was found upon him, because he believed in his God.

I Pet. iii: 12 For the eyes of the Lord are over the righteous, and his ears are open unto their prayers.

Luke xxiii: 42 And he said unto Jesus, Lord, remember me when thou comest into thy kingdom.

43 And Jesus said unto him, Verily I say unto thee, To day shalt thou be with me in Paradise.

Acts. x: 30 And Cornelius said, Four days ago I was fasting until this hour; and at the ninth hour I prayed in my house, and, behold, a man stood before me in bright clothing.

31 And said, Cornelius, thy prayer is heard, and thine alms are had in remembrance in the sight of God.

GOD'S LOVE FOR MAN.

- John iii: 16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
- I John iv: 9 In this was manifested the love of God toward us, because that God sent his only begotten Son into the world, that we might live through him.
10 Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins.
- Rom. v: 8 But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.
- John xv: 9 As the Father hath loved me, so have I loved you: continue ye in my love.
10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father's commandments, and abide in his love.
- Eph. ii: 4 But God, who is rich in mercy, for his great love where-with he loved us,
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved;)
6 And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:
7 That in the ages to come he might shew the exceeding riches of his grace, in his kindness toward us, through Christ Jesus.
- Gal. ii: 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me.
- Heb. xii: 6 For whom the Lord loveth he chasteneth, and scourgeth every son whom he receiveth.
- John xi: 5 Now Jesus loved Martha, and her sister, and Lazarus.
- John xiii: 1 Before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end.
23 Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved.
- I John iv: 16 And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him.
- John xvii: 26 And I have declared unto them thy name, and will declare it; that the love wherewith thou hast loved me may be in them, and I in them.
- II Cor. ix: 7 Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity: for God loveth a cheerful giver.
- John xiv: 21 He that hath my commandments, and keepeth them, he it is that loveth me: and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- II Thes. ii: 16 Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through grace,
17 Comfort your hearts, and stablish you in every good word and work.

MAN'S LOVE FOR GOD.

- Deut. xx: 12 And now, Israel, what doth the Lord thy God require of thee, but to fear the Lord thy God, to walk in all his ways, and to love him, and to serve the Lord thy God with all thy heart and with all thy soul.
- Deut. xi: 1 Therefore thou shalt love the Lord thy God, and keep his charge, and his statutes, and his judgments, and his commandments, alway.
- Deut. vi: 5 And thou shalt love the Lord thy God with all thine heart, and with all thy soul, and with all thy might.
- Psal. xcvi: 10 Ye that love the Lord, hate evil: he preserveth the souls of the saints; he delivereth them out of the hand of the wicked.
- Mark xii: 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.
- John xxi: 15 So when they had dined, Jesus saith to Simon Peter, Simon, son of Jonas, lovest thou me more than these? He saith unto him, Yea, Lord; thou knowest that I love thee. He saith unto him, Feed my lambs.
16 He saith to him again the second time, Simon, son of Jonas, lovest thou me? He saith unto him, Yea, Lord: thou knowest that I love thee. He saith unto him, Feed my sheep.
17 He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou knowest that I love thee. Jesus saith unto him, Feed my sheep.
- John xiv: 15 If ye love me, keep my commandments.
23 If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make our abode with him.
- Rom. viii: 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
- I Cor. viii: 3 But if any man love God, the same is known of him.
- II Thes. iii: 5 And the Lord direct your hearts into the love of God, and into the patient waiting for Christ.
- I Pet. i: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:
9 Receiving the end of your faith, even the salvation of your souls.
- I Cor. ii: 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.
- Eph. vi: 24 Grace be with all them that love our Lord Jesus Christ in sincerity. Amen.

MAN'S LOVE FOR MAN.

- I John iv: 11 Beloved, if God so loved us, we ought also to love one another.
12 If we love one another, God dwelleth in us, and his love is perfected in us.
7 Beloved, let us love one another: for love is of God; and every one that loveth is born of God, and knoweth God.
8 He that loveth not, knoweth not God: for God is love.
- John xiii: 34 A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.
35 By this shall all men know that ye are my disciples, if ye have love one to another.
- I John iv: 20 If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?
21 And this commandment have we from him, That he who loveth God love his brother also.
- Luke vi: 27 But I say unto you which hear, Love your enemies, do good to them which hate you.
- Rom. xii: 9 Let love be without dissimulation. Abhor that which is evil; cleave to that which is good.
10 Be kindly affectioned one to another with brotherly love; in honor preferring one another.
- Mark xii: 29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:
30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: this is the first commandment.
31 And the second is like, namely this, Thou shalt love thy neighbor as thyself. There is none other commandment greater than these.
- Rom. xiii: 10 Love worketh no ill to his neighbor: therefore love is the fulfilling of the law.
8 Owe no man any thing, but to love one another; for he that loveth another hath fulfilled the law.
- John xv: 11 These things have I spoken unto you, that my joy might remain in you, and that your joy might be full.
12 This is my commandment, That ye love one another, as I have loved you.
- Heb. xiii: 1 Let brotherly love continue.
- I Thes. iii: 12 And the Lord make you to increase and abound in love one toward another, and toward all men, even as we do toward you:
13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

ELECT OF GOD.

- I Pet. i: 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- Col. iii: 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering;
13 Forbearing one another, and forgiving one another, if any man have a quarrel against any: even as Christ forgave you, so also do ye.
- I Thes. i: 2 We give thanks to God always for you all, making mention of you in our prayers;
3 Remembering without ceasing your work of faith, and labor of love, and patience of hope in our Lord Jesus Christ, in the sight of God and our Father;
4 Knowing, brethren beloved, your election of God.
- II Pet. i: 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall:
11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.
- Mat. xxiv: 24 For there shall arise false Christs, and false prophets, and shall show great signs and wonders; insomuch that, if it were possible, they shall deceive the very elect.
- II Tim. ii: 10 Therefore I endure all things for the elect's sake, that they may also obtain the salvation which is in Christ Jesus with eternal glory.
- Rom. xi: 5 Even so then at this present time also there is a remnant according to the election of grace.
6 And if by grace, then is it no more of works: otherwise grace is no more grace. But if it be of works, then it is no more grace: otherwise work is no more work.
7 What then? Israel hath not obtained that which he seeketh for; but the election hath attained it, and the rest were blinded.
28 As concerning the gospel, they are enemies for your sakes: but as touching the election, they are beloved for the fathers' sakes.
- Rom. viii: 33 Who shall lay anything to the charge of God's elect? It is God that justifieth.
- Luke xviii: 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
- I Tim. v: 21 I charge thee before God, and the Lord Jesus Christ, and the elect angels, that thou observe these things without preferring one before another, doing nothing by partiality.
- II John 1 The elder unto the elect lady and her children, whom I love in the truth; and not I only, but also all they that have known the truth;
13 The children of thy elect sister greet thee. Amen.

FOREKNOWLEDGE AND PREDESTINATION.

- Gal. iii: 8 And the Scripture, foreseeing that God would justify the heathen through faith, preached before the gospel unto Abraham, saying, In thee shall all nations be blessed.
- II Tim. i: 9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began;
10 But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.
- I Pet. i: 20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you,
21 Who by him do believe in God, that raised him up from the dead, and gave him glory; that your faith and hope might be in God.
- Rom. viii: 28 And we know that all things work together for good to them that love God, to them who are the called according to his purpose.
29 For whom he did foreknow, he also did predestinate to be conformed to the image of his Son, that he might be the firstborn among many brethren.
30 Moreover, whom he did predestinate, them he also called; and whom he called, them he also justified: and whom he justified, them he also glorified.
- Eph. i: 3 Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:
4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love:
5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,
6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:
7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;
8 Wherein he hath abounded toward us in all wisdom and prudence;
9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:
10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him:
11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

HOPE IN GOD.

- Psal. cxlvi: 5 Happy is he that hath the God of Jacob for his help,
whose hope is in the Lord his God.
- Lam. iii: 24 The Lord is my portion, saith my soul; therefore will
I hope in him.
25 The Lord is good unto them that wait for him, to the
soul that seeketh him.
36 It is good that a man should both hope and quietly
wait for the salvation of the Lord.
- Rom. viii: 24 For we are saved by hope: but hope that is seen is not
hope: for what a man seeth, why doth he yet hope for?
25 But if we hope for that we see not, then do we with
patience wait for it.
- Gal. v: 5 For we through the Spirit wait for the hope of right-
eousness by faith.
- Eph. iv: 4 There is one body, and one Spirit, even as ye are called
in one hope of your calling.
- Rom. xv: 4 For whatsoever things were written aforetime were
written for our learning, that we through patience and
comfort of the Scriptures might have hope.
- Heb. vi: 19 Which hope we have as an anchor of the soul, both
sure and steadfast, and which entereth into that within the
vail;
20 Whither the forerunner is for us entered, even Jesus,
made a high priest forever after the order of Melchisedec.
- Rom. v: 1 Therefore being justified by faith, we have peace with
God through our Lord Jesus Christ:
2 By whom also we have access by faith into this grace
wherein we stand, and rejoice in hope of the glory of God.
3 And not only so, but we glory in tribulations also; know-
ing that tribulation worketh patience;
4 And patience, experience; and experience, hope:
5 And hope maketh not ashamed; because the love of
God is shed abroad in our hearts by the Holy Ghost which
is given unto us.
- I Pet. i: 3 Blessed be the God and Father of our Lord Jesus Christ,
which according to his abundant mercy hath begotten us
again unto a lively hope by the resurrection of Jesus Christ
from the dead.
- Heb. vi: 11 And we desire that every one of you do shew the same
diligence to the full assurance of hope unto the end.
- I Pet. iii: 15 But sanctify the Lord God in your hearts: and be
ready always to give an answer to every man that asketh
you a reason of the hope that is in you, with meekness and
fear.
- Tit. ii: 13 Looking for that blessed hope, and the glorious ap-
pearing of the great God and our Savior Jesus Christ.
- Rom. xv: 13 Now the God of hope fill you with all joy and peace in
believing, that ye may abound in hope, through the power
of the Holy Ghost.

CHRIST AS PROPHET, PRIEST, AND KING.

- Acts iii: 22 For Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you of your brethren, like unto me; him shall ye hear in all things whatsoever he shall say unto you.
- John vi: 14 Then those men, when they had seen the miracle that Jesus did, said, This is of a truth that Prophet that should come into the world.
- John vii: 40 Many of the people therefore, when they heard this saying, said, Of a truth this is the Prophet.
- Matt. xxi: 9 And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David: Blessed is he that cometh in the name of the Lord; Hosanna in the highest.
10 And when he was come into Jerusalem, all the city was moved, saying, Who is this?
11 And the multitude said, This is Jesus, the prophet of Nazareth of Galilee.
- Luke vii: 16 And there came a fear on all: and they glorified God, saying, That a great prophet is risen up among us; and, That God hath visited his people.
- Heb. iii: 1 Wherefore, holy brethren, partakers of the heavenly calling, consider the Apostle and High priest of our profession, Christ Jesus:
2 Who was faithful to him that appointed him, as also Moses was faithful in all his house.
- Heb. iv: 14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus, the Son of God, let us hold fast our profession.
15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
- Heb. viii: 1 Now of the things which we have spoken this is the sum: We have such a high priest, who is set on the right hand of the throne of the Majesty in the heavens;
2 A minister of the sanctuary, and of the true tabernacle, which the Lord pitched, and not man.
- Heb. x: 21 And having a high priest over the house of God;
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
- Heb. v: 5 So also Christ glorified not himself to be made a high priest; but he that said unto him, Thou art my Son, to day have I begotten thee.
- I Tim. vi: 15 Which in his times he shall shew, who is the blessed and only potentate, the King of kings, and Lord of lords.
- Luke i: 32 He shall be great, and shall be called the Son of the Highest: and the Lord God shall give unto him the throne of his father David:
33 And he shall reign over the house of Jacob for ever; and of his kingdom there shall be no end.
- Rev. xi: 15 And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.
- I Tim. i: 17 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

OBEDIENCE TO GOD.

- Heb. v: 8 Though he were a Son, yet learned he obedience by the things which he suffered;
9 And being made perfect, he became the author of eternal salvation unto all them that obey him.
- Acts v: 29 Then Peter and the other apostles answered and said, We ought to obey God rather than men.
30 The God of our fathers raised up Jesus, whom ye slew, and hung on a tree.
31 Him hath God exalted with his right hand to be a Prince and a Savior, for to give repentance to Israel, and forgiveness of sins.
32 And we are his witnesses of these things; and so is also the Holy Ghost, whom God hath given to them that obey him.
- Rom. vi: 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
17 But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.
- I Pet. i: 22 Seeing ye have purified your souls in obeying the truth through the Spirit into unfeigned love of the brethren, see that ye love one another with a pure heart fervently.
23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.
- II Cor. x: 5 Casting down imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity, every thought to the obedience of Christ.
- I Pet. iv: 17 For the time is come that judgment must begin at the house of God, and if it first begins at us, what shall the end be of them that obey not the gospel of God?
- James i: 25 But whoso looketh into the perfect law of liberty, and continueth therein, he being not a forgetful hearer, but a doer of the work, this man shall be blessed in his deed.
- I Saml. xv: 22 And Samuel said, Hath the Lord as great delight in burnt offerings and sacrifices, as in obeying the voice of the Lord? Behold, to obey is better than sacrifice, and to hearken than the fat of rams.
- Deut. xiii: 4 Ye shall walk after the Lord your God; and fear him, and keep his commandments, and obey his voice, and ye shall serve him, and cleave unto him.
- Josh. xxiv: 24 The Lord our God will we serve, and his voice will we obey.
- Psal. cxliii: 10 Teach me to do thy will; for thou art my God: thy Spirit is good; lead me into the land of uprightness.

CONTINUANCE IN FAITH.

- Col. ii: 6 As ye have therefore received Christ Jesus the Lord, so walk ye in him;
7 Rooted and built up in him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.
- Eph. vi: 18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints.
- I Cor. xv: 58 Therefore, my beloved brethren, be ye steadfast, unmoveable, always abounding in the work of the Lord, forasmuch as ye know that your labor is not in vain in the Lord.
- II Tim. i: 13 Hold fast the form of sound words, which thou hast heard of me, in faith and love, which is in Christ Jesus.
- II John: 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- II Tim. iii: 14 But continue thou in the things which thou hast learned and hast been assured of, knowing of whom thou hast learned them;
15 And that from a child thou hast known the holy Scriptures, which are able to make thee wise unto salvation through faith which is in Christ Jesus.
- Rev. ii: 25 But that which ye have already, hold fast till I come.
- Phil. iv: 1 Therefore, my brethren dearly beloved and longed for, my joy and crown, so stand fast in the Lord, my dearly beloved.
- John x: 27 My sheep hear my voice, and I know them, and they follow me:
28 And I give unto them eternal life: and they shall never perish, neither shall any man pluck them out of my hand.
29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.
- Rom. viii: 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?
37 Nay, in all these things we are more than conquerors through him that loved us.
38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,
39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.
- I Cor. i: 8 Who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.
9 God is faithful, by whom ye were called unto the fellowship of his Son Jesus Christ our Lord.
- II Pet. iii: 17 Ye therefore, beloved, seeing ye know these things before, beware lest ye also, being led away with the error of the wicked, fall from your own steadfastness.
18 But grow in grace, and in the knowledge of our Lord and Savior Jesus Christ. To him be glory both now and for ever. Amen.

LOSS OF FAITH.

- Heb. iii: 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
13 But exhort one another daily, while it is called To day; lest any of you be hardened through the deceitfulness of sin.
14 For we are made partakers of Christ, if we hold the beginning of our confidence steadfast unto the end.
- Heb. x: 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him.
39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.
- Gal. v: 4 Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from grace.
- I Tim. iv: 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils:
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron.
- I Tim. v: 12 Having damnation, because they have cast off their first faith.
13 And withal they learn to be idle, wandering about from house to house; and not only idle, but tattlers also and busybodies, speaking things which they ought not.
- II Tim. iii: 5 Having a form of godliness, but denying the power thereof: from such turn away.
- Heb. vi: 4 For it is impossible for those who were once enlightened, and have tasted of the heavenly gitt, and were made partakers of the Holy Ghost,
5 And have tasted the good word of God, and the powers of the world to come,
6 If they shall fall away, to renew them again unto repentance; seeing they crucify to themselves the Son of God afresh, and put him to an open shame.
- Heb. x: 26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins,
27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.
28 He that despised Moses' law died without mercy under two or three witnesses:
29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, where-with he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?
- John xv: 6 If a man abide not in me, he is cast forth as a branch, and is withered; and men gather them, and cast them into the fire, and they are burned.
- Heb. iv: 1 Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it.
2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.

GRACE OF GOD.

- Luke ii: 40 And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.
- John i: 16 And of his fulness have all we received, and grace for grace.
17 For the law was given by Moses, but grace and truth came by Jesus Christ.
- II Cor. viii: 9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.
- II Tim. i: 9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began;
10 But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.
- Tit. ii: 11 For the grace of God that bringeth salvation hath appeared to all men.
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world;
13 Looking for that blessed hope, and the glorious appearing of the great God and our Savior Jesus Christ;
14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- II Cor. i: 12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.
- I Pet. v: 5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace to the humble.
- I Cor. xv: 10 But by the grace of God I am what I am; and his grace which was bestowed upon me was not in vain; but I labored more abundantly than they all: yet not I, but the grace of God which was with me.
- I Pet. iv: 10 As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold grace of God.
- Heb. iv: 16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.
- Eph. ii: 8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God.
- II Cor. xiii: 14 The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

THE NEW COVENANT.

- Isa. lv: 3 Incline your ear, and come unto me: hear, and your soul shall live; and I will make an everlasting covenant with you, even the sure mercies of David.
- Heb. viii: 9 Not according to the covenant that I made with their fathers, in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord.
- 10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts; and I will be to them a God, and they shall be to me a people.
- Ezk. xxxvii: 26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.
- Isa. liv: 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.
- Ezek. xvi: 62 And I will establish my covenant with thee; and thou shalt know that I am the Lord.
- Ps. lxxxix: 34 My covenant will I not break, nor alter the thing that is gone out of my lips.
- Isa. lix: 21 As for me, this is my covenant with them, saith the Lord; My Spirit that is upon thee, and my words which I have put in thy mouth, shall not depart out of thy mouth, nor out of the mouth of thy seed, nor out of the mouth of thy seed's seed, saith the Lord, from henceforth and for ever.
- Gal. iii: 17 And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, that it should make the promise of none effect.
- Rom. vi: 14 For sin shall not have dominion over you: for ye are not under the law, but under grace.
- Heb. ix: 15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions that were under the first testament, they which are called might receive the promise of eternal inheritance.
- Eph. ii: 12 That at that time ye were without Christ, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world:
- 13 But now, in Christ Jesus, ye who sometime were far off are made nigh by the blood of Christ.
- Heb. xiii: 20 Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant,
- 21 Make you perfect in every good work to do his will, working in you that which is well pleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

CHRIST OUR LIGHT.

Exod. xiii: 21 And the Lord went before them by day, in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night.

Num. ix: 15 And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony; and at even there was upon the tabernacle as it were the appearance of fire, until the morning.

16 So it was alway: the cloud covered it by day, and the appearance of fire by night.

Ex. xxxiii: 9 And it came to pass, as Moses entered into the tabernacle, the cloudy pillar descended, and stood at the door of the tabernacle, and the Lord talked with Moses.

I John i: 5 This then is the message which we have heard of him, and declare unto you, that God is light, and in him is no darkness at all.

John i: 4 In him was life; and the life was the light of men.

5 And the light shineth in darkness; and the darkness comprehended it not.

6 There was a man sent from God, whose name was John.

7 The same came for a witness, to bear witness of the Light, that all men through him might believe.

8 He was not that Light, but was sent to bear witness of that Light.

9 That was the true Light, which lighteth every man that cometh into the world.

John viii: 12 Then spake Jesus again unto them, saying, I am the light of the world: he that followeth me shall not walk in darkness, but shall have the light of life.

John xii: 35 Then Jesus said unto them, Yet a little while is the light with you. Walk while ye have the light, lest darkness come upon you: for he that walketh in darkness knoweth not whither he goeth.

36 While ye have light, believe in the light, that ye may be the children of light.

Eph. v: 8 For ye were sometime darkness, but now are ye light in the Lord: walk as children of light.

Mat. v: 14 Ye are the light of the world. A city that is set on a hill cannot be hid.

15 Neither do men light a candle, and put it under a bushel, but on a candlestick; and it giveth light unto all that are in the house.

16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.

I Tim. vi: 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom be honor and power everlasting. Amen.

INVITATIONS AND PROMISES OF JESUS.

- Mat. xi: 28 Come unto me, all ye that labor and are heavy laden, and I will give you rest.
29 Take my yoke upon you, and learn of me; for I am meek and lowly in heart: and ye shall find rest unto your souls.
- Mat. vii: 7 Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;
8 For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened.
- John xvi: 24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.
- John vi: 35 And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.
- John v: 24 Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.
25 Verily, verily, I say unto you, The hour is coming, and now is, when the dead shall hear the voice of the Son of God: and they that hear shall live.
- Mat. x: 39 He that findeth his life shall lose it: and he that loseth his life for my sake shall find it.
42 And whosoever shall give to drink unto one of these little ones, a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
- Mat. xix: 29 And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive a hundredfold, and shall inherit everlasting life.
- Mat. xvi: 27 For the Son of man shall come in the glory of his father with his angels; and then he shall reward every man according to his works.
- Mat. vi: 31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- John xiv: 21 He that hath my commandments, and keepeth them, He it is that loveth me; and he that loveth me shall be loved of my Father, and I will love him, and will manifest myself to him.
- John vi: 37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.
- Rev. xxii: 17 And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely.

THE CLEANSING BLOOD.

- Heb ix: 22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.
- Heb. xiii: 12 Wherefore Jesus also, that he might sanctify the people with his own blood, suffered without the gate.
- Eph. i: 7 In whom we have redemption through his blood, the forgiveness of his sins according to the riches of his grace.
- I Pet. i: 18 Forasmuch as ye know that ye are not redeemed with corruptible things, as silver and gold, from your vain conversation received by tradition from your fathers:
19 But with the precious blood of Christ, as of a lamb without blemish and without spot.
- Heb. ix: 13 For if the blood of bulls and of goats, and the ashes of a heifer sprinkling t^e unclean, santifieth to the purifying of the flesh;
14 How much more shall the blood of Christ, who through the eternal Spirit offered himself without spot to God, purge your conscience from dead works to serve the living God?
- I John i: 6 If we say that we have fellowship with him, and walk in darkness, we lie, and do not the truth:
7 But if we walk in the light, as he is in the light, we have fellowship one with another, and the blood of Jesus Christ his Son cleanseth us from all sin.
8 If we say that we have no sin, we deceive ourselves and the truth is not in us.
9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- Col. i: 19 For it pleased the Father that in him should all fulness dwell,
20 And, having made peace through the blood of his cross, by him to reeconcile all things unto himself; by him, I say, whether they be things in earth, or things in heaven.
- Heb. x: 19 Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus,
20 By a new and living way, which he hath consecrated for us through the vail, that is to say, his flesh:
21 And having a high priest over the house of God;
22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
- Rev. i: 5 Unto him that loved us, and washed us from our sins in his own blood,
6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

CHRIST OUR RIGHTEOUSNESS.

Jer. xxiii: 5 Behold, the days come, saith the Lord, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall excute judgment and justice in the earth.

6 In his days Judah shall be saved, and Israel shall dwell safely: and this is his name whereby he shall be called, THE LORD OUR RIGHTEOUSNESS.

II Cor. v: 20 Now then we are ambassadors for Christ, as though God did beseech you by us: we pray you in Christ's stead, be ye reconciled to God.

21 For he hath made him to be sin for us, who knew no sin: that we might be made the righteousness of God in him.

Phil. iii: 9 And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith.

Gal. iii: 6 Even as Abraham believed God, and it was accounted to him for righteousness.

Rom. iv: 23 Now it was not written for his sake alone, that it was imputed to him;

24 But for us also, to whom it shall be imputed, if we believe on him that raised up Jesus our Lord from the dead:

25 Who was delivered for our offenses, and was raised again for our justification.

Rom. iii: 21 But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets:

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference.

Rom. x: 9 If thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised him from the dead, thou shalt be saved.

10 For with the heart man believeth unto righteousness: and with the mouth confession is made unto salvation.

Rom. v: 17 For if by one man's offense death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall reign in life by one, Jesus Christ.

18 Therefore, as by the offence of one judgment came upon all men to condemnation, even so by the righteousness of one the free gift came upon all men unto justification of life.

19 For as by one man's disobedience many were made sinners, so by the obedience of one shall many be made righteous.

Rom. x: 4 For Christ is the end of the law for righteousness to every one that believeth.

CHRIST OUR DELIVERER.

- Rom. vii: 24 O wretched man that I am ! who shall deliver me from the body of this death?
21 I find then a law, that, when I would do good, evil is present with me.
22 For I delight in the law of God after the inward man:
23 But I see another law in my members, warring against the law of my mind, and bringing me into captivity to the law of sin which is in my members.
- Rom. vi: 16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness?
- John viii: 34 Jesus answered them, Verily, verily, I say unto you, Whosoever committeth sin is the servant of sin.
35 And the servant abideth not in the house for ever; but the Son abideth ever.
36 If the Son therefore shall make you free, ye shall be free indeed.
- Heb. ii: 14 Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;
15 And deliver them, who through fear of death were all their lifetime subject to bondage.
- Rom. viii: 21 Because the creature itself also shall be delivered from the bondage of corruption into the glorious liberty of the children of God.
15 For ye have not received the spirit of bondage again to fear; but ye have received the Spirit of adoption, whereby we cry, Abba, Father.
- John iii: 17 For God sent not his Son into the world to condemn the world, but that the world through him might be saved.
18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- Rom. viii: 1 There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit.
2 For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death.
- Rom. vi: 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
23 For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord.
- Gal. v: 1 Stand fast therefore in the liberty wherewith Christ hath made us free, and be not entangled again with the yoke of bondage.

SAFETY OF BELIEVERS.

Psal cxxv: 1 They that trust in the Lord shall be as Mount Zion, which cannot be removed, but abideth for ever.

2 As the mountains are round about Jerusalem, so the Lord is round about his people from henceforth even for ever.

Psal. xxxvi: 7 How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.

8 They shall be abundantly satisfied with the fatness of thy house; and thou shalt make them drink of the river of thy pleasures.

Psal. xxxvii: 23 The steps of a good man are ordered by the Lord; and he delighteth in his way.

24 Though he fall, he shall not be utterly cast down: for the Lord upholdeth him with his hand.

25 I have been young, and now am old; yet have I not seen the righteous forsaken, nor his seed begging bread.

Psal. xciv: 14 For the Lord will not cast off his people, neither will he forsake his inheritance.

John x: 27 My sheep hear my voice, and I know them and they follow me:

28 And I give unto them eternal life; and they shall never perish, neither shall any man pluck them out of my hand.

29 My Father, which gave them me, is greater than all; and no man is able to pluck them out of my Father's hand.

Rom: viii: 31 What shall we then say to these things? If God be for us, who can be against us?

32 He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

37 Nay, in all these things we are more than conquerors through him that loved us.

38 For I am persuaded that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come,

39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

Phil. i: 6 Being confident of this very thing, that he which hath begun a good work in you will perform it until the day of Jesus Christ.

I Pet. i: 3 Blessed be the God and Father of our Lord Jesus Christ, which, according to his abundant mercy hath begotten us again unto a lively hope by the resurrection of Jesus Christ from the dead,

4 To an inheritance incorruptible, and undefiled, and that fadeth not away, reserved in heaven for you,

5 Who are kept by the power of God through faith unto salvation ready to be revealed in the last time.

PEOPLE OF GOD.

- Acts xv: 14 Simeon hath declared how God at the first did visit the Gentiles, to take out of them a people for his name.
- Danl. vii: 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.
- Tit. ii: 14 Who gave himself for us, that he might redeem us from all iniquity, and purify unto himself a peculiar people, zealous of good works.
- I Pet. ii: 9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:
10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.
- II Cor. vi: 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
17 Wherefore come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you,
18 And will be a Father unto you, and ye shall be my sons and daughters, saith the Lord Almighty.
- Psal. cxi: 6 He hath shewed his people the power of his works, that he may give them the heritage of the heathen.
- Psal. cxlix: 4 For the Lord taketh pleasure in his people: he will beautify the meek with salvation.
- Psal. xxix: 11 The Lord will give strength unto his people; the Lord will bless his people with peace.
- Zeph. iii: 9 For then will I turn to the people a pure language, that they may all call upon the name of the Lord, to serve him with one consent.
- Psal. c: 3 Know ye that the Lord he is God: it is he that hath made us, and not we ourselves; we are his people, and the sheep of his pasture.
- Psal. cxi: 9 He sent redemption unto his people: he hath commanded his covenant for ever: holy and reverend is his name.
- Psal. xxxiii: 12 Blessed is the nation whose God is the Lord; and the people whom he hath chosen for his own inheritance.
- Heb. iv: 9 There remaineth therefore a rest to the people of God.
- Rev. xxi: 3 And I heard a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

TEMPLES OF GOD.

- Acts xvii: 24 God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
25 Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things.
- Acts vii: 48 Howbeit the Most High dwelleth not in temples made with hands: as saith the prophet.
49 Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
- John ii: 18 Then answered the Jews and said unto him, What sign shewest thou unto us, seeing that thou doest these things?
19 Jesus answered and said unto them, Destroy this temple, and in three days I will raise it up.
20 Then said the Jews, Forty and six years was this temple in building, and wilt thou rear it up in three days?
21 But he spake of the temple of his body.
22 When therefore he was risen from the dead, his disciples remembered that he had said this unto them: and they believed the Scripture, and the word which Jesus had said.
- I Cor. vi: 19 What! know ye not that your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own?
20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- Eph. ii: 20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone:
21 In whom all the building fitly framed together groweth unto a holy temple in the Lord:
22 In whom ye also are builded together for a habitation of God through the Spirit.
- II Cor. vi: 16 And what agreement hath the temple of God with idols? for ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them; and I will be their God, and they shall be my people.
- I Cor. iii: 16 Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you?
17 If any man defile the temple of God, him shall God destroy; for the temple of God is holy, which temple ye are.

EXHORTATIONS TO HOLINESS.

- Deut. xxviii: 9 The Lord shall establish thee a holy people unto himself, as he hath sworn unto thee, if thou shalt keep the commandments of the Lord thy God, and walk in his ways.
- Deut. vii: 6 For thou art a holy people unto the Lord thy God: the Lord thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
- Deut. xxvi: 19 And to make thee high above all nations which he hath made, in praise, and in name, and in honor; and that thou mayest be a holy people unto the Lord thy God, as he hath spoken.
- Col. iii: 12 Put on therefore, as the elect of God, holy and beloved, bowels of mercies, kindness, humbleness of mind, meekness, longsuffering.
- Num. xv: 40 That ye may remember, and do all my commandments, and be holy unto your God.
- Eph. i: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love.
- Eph. iv: 22 That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;
23 And be renewed in the spirit of your mind;
24 And that ye put on the new man, which after God is created in righteousness and true holiness.
- Lev. xx: 7 Sanctify yourselves therefore, and be ye holy: for I am the Lord your God.
- I Pet. i: 15 But as he which hath called you is holy, so be ye holy in all manner of conversation;
16 Because it is written, Be ye holy; for I am holy.
- Heb. xii: 9 Furthermore, we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?
10 For they verily for a few days chastened us after their own pleasure; but he for our profit, that we might be partakers of his holiness.
- Rom. xii: 1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
- Heb. xii: 14 Follow peace with all men, and holiness, without which no man shall see the Lord.
- I Thes. iv: 7 For God hath not called us unto uncleanness, but unto holiness.
- Rom. vi: 22 But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- II Cor. vii: 1 Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the fear of God
- I Thes. iii: 12 And the Lord make you to increase and abound in love one toward another; and toward all men, even as we do toward you:
13 To the end he may stablish your hearts unblameable in holiness before God, even our Father, at the coming of our Lord Jesus Christ with all his saints.

SANCTIFICATION THROUGH THE SPIRIT.

- I Cor. i: 1 Paul, called to be an apostle of Jesus Christ through the will of God, and Sosthenes our brother,
2 Unto the church of God which is at Corinth, to them that are sanctified in Christ Jesus, called to be saints, with all that in every place call upon the name of Jesus Christ our Lord, both theirs and ours.
- I Pet. i: 2 Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: Grace unto you, and peace, be multiplied.
- Heb. ii: 11 For both he that sanctifieth and they who are sanctified are all of one: for which cause he is not ashamed to call them brethren.
- II Thes. ii: 13 But we are bound to give thanks always to God for you, brethren beloved of the Lord, because God hath from the beginning chosen you to salvation through sanctification of the Spirit and belief of the truth.
- I Thes. iv. 3 For this is the will of God, even your sanctification, that ye should abstain from fornication.
- Heb. x: 10 By the which will we are sanctified through the offering of the body of Jesus Christ once for all.
14 For by one offering he hath perfected forever them that are sanctified.
- I Cor. i: 30 But of him are ye in Christ Jesus, who of God is made unto us wisdom, and righteousness, and sanctification, and redemption.
- Acts xxvi: 18 To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
- I Cor. vi: 11 And such were some of you: but ye are washed, but ye are sanctified, but ye are justified in the name of the Lord Jesus, and by the Spirit of our God.
- I Pet. iii: 15 But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you, with meekness and fear:
16 Having a good conscience; that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.
- Acts xx: 32 And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up. and to give you an inheritance among all them which are sanctified.
- II Thes. v: 23 And the very God of peace sanctify you wholly; and I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.

PERFECTING OF SAINTS.

- Psal. xxx: 4 Sing unto the Lord, O ye saints of his, and give thanks at the remembrance of his holiness.
- Psal. cxix: 1 Blessed are the undefiled in the way, who walk in the law of the Lord.
2 Blessed are they that keep his testimonies, and that seek him with the whole heart.
- I Saml. ii: 9 He will keep the feet of his saints, and the wicked shall be silent in darkness; for by strength shall no man prevail.
- Prov. ii: 8 He keepeth the paths of judgment, and preserveth the way of his saints.
- Psal. xcvi: 10 Ye that love the Lord, hate evil: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.
- Psal. xxxvii: 28 For the Lord loveth judgment, and forsaketh not his saints; they are preserved forever: but the seed of the wicked shall be cut off.
29 The righteous shall inherit the land, and dwell therein forever.
- Psal. cxlv: 10 All thy works shall praise thee, O Lord; and thy saints shall bless thee.
- Eph. iv: 11 And he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;
12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ.
- Luke vi: 40 The disciple is not above his master: but every one that is perfect shall be as his master.
- Heb. vi: 1 Therefore leaving the principles of the doctrine of Christ, let us go on unto perfection; not laying again the foundation of repentance from dead works, and of faith toward God.
- Phil. iii: 15 Let us therefore, as many as be perfect, be thus minded: and if in any thing ye be otherwise minded, God shall reveal even this unto you.
- I Cor. ii: 5 That your faith should not stand in the wisdom of men, but in the power of God.
6 Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought.
- Eph. ii: 19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of God;
20 And are built upon the foundation of the apostles and prophets, Jesus Christ himself being the chief corner stone.
- Col. i: 12 Giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:
13 Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son.
- Danl. vii: 18 But the saints of the Most High shall take the kingdom, and possess the kingdom forever, even for ever and ever.

GOD IS ETERNAL.

- Psal. xciii: 1 The Lord reigneth, he is clothed in majesty; the Lord is clothed with strength, wherewith he hath girded himself: the world also is stablished, that it cannot be moved.
2 Thy throne is established of old: thou art from everlasting.
- Psal. cii: 25 Of old hast thou laid the foundation of the earth: and the heavens are the work of thy hands.
26 They shall perish, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:
27 But thou art the same, and thy years shall have no end.
- Rom. i: 20 For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead.
- Isa. xlviii: 12 Hearken unto me, O Jacob and Israel, my called; I am he; I am the first, I also am the last.
- Psal. xc: 4 For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.
- II Pet. iii: 8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.
- Jer. x: 10 But the Lord is the true God, he is the living God, and an everlasting king: at his wrath the earth shall tremble, and the nations shall not be able to abide his indignation.
- Job. xxxvi: 26 Behold, God is great, and we know him not, neither can the number of his years be searched out.
- Psal. xc: 1 Lord, thou hast been our dwelling place in all generations.
2 Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.
- Isa. xlv: 6 Thus saith the Lord the King of Israel, and his Redeemer the Lord of hosts; I am the first, and I am the last; and besides me there is no God.
- Isa. lvii: 15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.
- Heb. i: 8 But unto the Son he saith, Thy throne, O God, is forever and ever: a sceptre of righteousness is the sceptre of thy kingdom.
- Rev. i: 7 Behold, he cometh with clouds: and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.
8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.
- I Tim. i: 17 Now unto the King eternal, immortal, invisible, the only wise God, be honor and glory for ever and ever. Amen.

PROVIDENCE OF GOD.

- Psal. cxlviii: 7 Sing unto the Lord with thanksgiving; sing praise upon the harp unto our God:
8 Who covereth the heaven with clouds, who prepareth rain for the earth, who maketh grass to grow upon the mountains.
- Psal. civ: 18 The high hills are a refuge for the wild goats, and the rocks for the conies.
- Psal. cxlvii: 9 He giveth to the beast his food, and to the young ravens which cry.
- Psal. civ: 19 He appointed the moon for seasons: the sun knoweth his going down.
20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep forth.
21 The young lions roar after their prey, and seek their meat from God.
22 The sun ariseth, they gather themselves together, and lay them down in their dens.
23 Man goeth forth unto his work, and to his labor until the evening.
24 O Lord, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches.
- Gen. viii: 22 While the earth remaineth, seedtime and harvest, and cold and heat, and summer and winter, and day any night shall not cease.
- Psal. xxxvi: 6 Thy righteousness is like the great mountains; thy judgments are a great deep; O Lord, thou preservest man and beast.
7 How excellent is thy loving kindness, O God! therefore the children of men put their trust under the shadow of thy wings.
- Matt. vi: 28 And why take ye thought for raiment? Consider the lilies of the field, how they grow; they toil not, neither do they spin;
29 And yet I say unto you, That even Solomon in all his glory was not arrayed like one of these.
30 Wherefore, if God so clothe the grass of the field, which to-day is, and to-morrow is cast into the oven, shall he not much more clothe you, O ye of little faith?
31 Therefore take no thought, saying, What shall we eat? or, What shall we drink? or, Wherewithal shall we be clothed?
32 (For after all these things do the Gentiles seek:) for your heavenly Father knoweth that ye have need of all these things.
25 Therefore I say unto you, take no thought for your life, what ye shall eat, or what ye shall drink; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?
26 Behold the fowls of the air: for they sow not, neither do they reap, nor gather into barns; yet your heavenly Father feedeth them. Are ye not much better than they?
- Psal. cxlv: 14 The Lord upholdeth all that fall, and raiseth up all those that be bowed down.
15 The eyes of all wait upon thee; and thou givest them their meat in due season.
16 Thou openest thine hand, and satisfiest the desire of every living thing.

GOD'S GOODNESS AND HOLINESS.

- Psal. cvii: 1 O give thanks unto the Lord, for he is good: for his mercy endureth forever.
- Exod. xxxiii: 19 And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee: and will be gracious to whom I will be gracious, and will shew mercy on whom I will shew mercy.
- Exod. xxxiv: 6 And the Lord passed by before him, and proclaimed, The Lord, the Lord God, merciful and gracious, longsuffering, and abundant in goodness and truth.
- 8 And Moses made haste, and bowed his head toward the earth, and worshipped.
- Psal. cxviii: 28 Thou art my God, and I will praise thee: thou art my God, I will exalt thee.
- 29 O give thanks unto the Lord; for he is good: for his mercy endureth for ever.
- Psal. lxxxvi: 5 For thou, Lord, art good, and ready to forgive; and plenteous in mercy unto all them that call upon thee.
- Psal. xxxiv: 8 O taste and see that the Lord is good: blessed is the man that trusteth in him.
- Psal. xxxi: 19 O how great is thy goodness, which thou hast laid up for them that fear thee; which thou hast wrought for them that trust in thee before the sons of men.
- Psal. cxlv: 7 They shall abundantly utter the memory of thy great goodness, and shall sing of thy righteousness.
- 8 The Lord is gracious, and full of compasslon; slow to anger, and of great mercy.
- 9 The Lord is good to all: and his tender mercies are over all his works.
- Psal. xcix: 9 Exalt the Lord our God, and worship at his holy hill; for the Lord our God is holy.
- Isa. v: 16 But the Lord of hosts shall be exalted in judgment, and God that is holy shall be sanctified in righteousness.
- Psal. lxxi: 22 I will also praise thee with the psaltery, even thy truth, O my God; unto thee will I sing with the harp, O thou holy one of Israel.
- Isa. xii: 6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
- Psal. xcvi: 12 Rejoice in the Lord, ye righteous; and give thanks at the remembrance of his holiness.
- I Sam. ii: 2 There is none holy as the Lord: for there is none beside thee: neither is there any rock like our God.
- Psal. lxxxix: 18 For the Lord is our defense; and the Holy One of Israel is our King.
- Isa. vi: 3 And one cried unto another, and said, Holy, holy, holy, is the Lord of hosts; the whole earth is full of his glory.
- Rev. iv: 8 And they rest not day and night, saying, Holy, holy, holy, Lord God Almighty, which was, and is, and is to come.

GOD'S MERCY AND JUSTICE.

- Psal. ci: 1 I will sing of mercy and judgment: unto thee, O Lord, will I sing.
- Ps. cxlv: 8 The Lord is gracious, and full of compassion; slow to anger, and of great mercy.
9 The Lord is good to all: and his tender mercies are over all his works.
- Ps. ciii: 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
- Isa. xxx: 18 And therefore will the Lord wait, that he may be gracious unto you, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: blessed are all they that wait for him.
- Isa. liv: 7 For a small moment have I forsaken thee; but with great mercies will I gather thee.
8 In a little wrath I hid my face from thee for a moment: but with everlasting kindness will I have mercy on thee, saith the Lord thy Redeemer.
- Eph. ii: 4 But God, who is rich in mercy, for his great love wherewith he loved us.
5 Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved.)
- Ps. ciii: 10 He hath not dealt with us after our sins; nor rewarded us according to our iniquities.
- Ps. cxvi: 5 Gracious is the Lord and righteous; yea, our God is merciful.
- Ps. ciii: 17 But the mercy of the Lord is from everlasting to everlasting upon them that fear him, and his righteousness unto children's children.
- Isa. liv: 10 For the mountains shall depart, and the hills be removed; but my kindness shall not depart from thee, neither shall the covenant of my peace be removed, saith the Lord that hath mercy on thee.
- Job iv: 17 Shall mortal man be more just than God? shall a man be more pure than his Maker?
7 Remember, I pray thee, who ever perished, being innocent? or where were the righteous cut off?
- I John i: 9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.
- Rom. i: 17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.
- Deu. xxxii: 4 He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just and right is he.
- Rom. ii: 6 Who will render to every man according to his deeds:
11 For there is no respect of persons with God.
- Rev. xv: 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

GOD HAS ALL POWER.

- Psal. l: 1 The mighty God, even the Lord, hath spoken, and called the earth from the rising of the sun unto the going down thereof.
- Psal. cxxxv: 6 Whatsoever the Lord pleased, that did he in heaven, and in earth, in the seas, and all deep places.
- Jer. xxxii: 17 Ah Lord God! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee.
- Job. ix: 4 He is wise in heart, and mighty in strength: who hath hardened himself against him, and hath prospered?
- Psal. lxvi: 7 He ruleth by his power for ever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
- Job. ix: 12 Behold, he taketh away, who can hinder him? who will say unto him, What doest thou?
- Job. xii: 13 With him is wisdom and strength, he hath counsel and understanding.
- 14 Behold, he breaketh down, and it cannot be built again: he shutteth up a man, and there can be no opening.
- Job. ix: 19 If I speak of strength, lo, he is strong; and if of judgment, who shall set me a time to plead?
- Job. xxxvi: 5 Behold, God is mighty, and despiseth not any: he is mighty in strength and wisdom.
- Deut. iii: 24 O Lord God, thou hast begun to shew thy servant thy greatness, and thy mighty hand: for what God is there in heaven or in earth, that can do according to thy works, and according to thy might?
- Psal. lxii: 11 God hath spoken once; twice have I heard this; that power belongeth unto God.
- Jer. xxxii: 27 Behold, I am the Lord, the God of all flesh: is there any thing too hard for me?
- Luke i: 37 For with God nothing shall be impossible.
- Mark x: 27 And Jesus looking upon them saith, With men it is impossible, but not with God: for with God all things are possible.
- Rev. xix: 6 And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunderings, saying, Alleluia: for the Lord God omnipotent reigneth.
- Rev. xi: 17 Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned: .
- Eph. iii: 20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,
- 21 Unto him be glory in the church by Christ Jesus throughout all ages, world without end. Amen.

GOD KNOWS ALL THINGS.

- Isa. xl: 13 Who hath directed the Spirit of the Lord, or being his counsellor hath taught him?
14 With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?
- Job. xxviii: 20 Whence then cometh wisdom? and where is the place of understanding?
23 God understandeth the way thereof, and he knoweth the place thereof.
24 For he looketh to the ends of the earth, and seeth under the whole heaven.
- Danl. ii: 22 He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him.
- Psal. cxlvii: 4 He telleth the number of the stars; he calleth them all by their names.
- Job. xxxvii: 16 Dost thou know the balancings of the clouds, the wondrous works of him which is perfect in knowledge?
- Acts xv: 18 Known unto God are all his works from the beginning of the world.
- Prov. xv: 3 The eyes of the Lord are in every place, beholding the evil and the good.
- Job. xxxiv: 21 For his eyes are upon the ways of man, and he seeth all his goings.
- Job. xxi: 22 Shall any teach God knowledge? seeing he judgeth those that are high.
- Prov. xv: 11 Hell and destruction are before the Lord: how much more then the hearts of the children of men?
- Psal. cxxxix: 1 O Lord, thou hast searched me, and know me.
2 Thou knowest my downsitting and mine uprising; thou understandest my thought afar off.
3 Thou compassedst my path and my lying down, and art acquainted with all my ways.
6 Such knowledge is too wonderful for me; it is high, I cannot attain unto it.
- Isa. xl: 28 Hast thou not known? hast thou not heard, that the everlasting God, the Lord, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching of his understanding.
- Prov. xxiv: 12 If thou sayest, Behold, we knew it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?
- Psal. xciv: 9 He that planted the ear, shall he not hear? he that formed the eye, shall he not see?
10 He that chastiseth the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?
11 The Lord knoweth the thoughts of man, that they are vanity.
- Rom. xi: 33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

GOD IS EVERYWHERE.

- Isa. lxvi: 1 Thus saith the Lord, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?
- Jer. xxiii: 23 Am I a God at hand, saith the Lord, and not a God afar off?
24 Can any hide himself in secret places that I shall not see him? saith the Lord. Do not I fill heaven and earth? saith the Lord.
- Ps. lxxviii: 7 O God, when thou wentest forth before thy people, when thou didst march through the wilderness; Selah:
8 The earth shook, the heavens also dropped at the presence of God: even Sinai itself was moved at the presence of God, the God of Israel.
- I Kings viii: 27 But will God indeed dwell on the earth? behold, the heaven and heaven of heavens cannot contain thee; how much less this house that I have builded?
- I Kings ix: 3 And the Lord said unto him, I have heard thy prayer and thy supplication, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.
- Acts xvii: 27 That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
28 For in him we live, and move, and have our being.
- Ps. lxxviii: 17 The chariots of God are twenty thousand, even thousands of angels: the Lord is among them, as in Sinai, in the holy place.
18 Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.
- Eph. iv: 10 He that descended is the same also that ascended up far above all heavens, that he might fill all things.
- Prov. xv: 3 The eyes of the Lord are in every place, beholding the evil and the good.
- Ps. cxxxix: 7 Whither shall I go from thy Spirit? or whither shall I flee from thy presence?
8 If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.
9 If I take the wings of the morning, and dwell in the uttermost parts of the sea;
10 Even there shall thy hand lead me, and thy right hand shall hold me.
11 If I say, Surely the darkness shall cover me; even the night shall be light about me.
12 Yea, the darkness hideth not from thee; but the night shineth as the day: the darkness and the light are both alike to thee.
- Ps. xlv: 7 The Lord of hosts is with us; the God of Jacob is our refuge. Selah.
- Eph. iv: 6 One God and Father of all, who is above all, and through all, and in you all.

KINGDOM OF GOD.

- Psal. xlv: 6 Thy throne, O God, is forever and ever: the sceptre of thy kingdom is a right sceptre.
- Danl. ii: 44 And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand forever.
- Psal. cxlv: 11 They shall speak of the glory of thy kingdom, and talk of thy power;
12 To make known to the sons of men his mighty acts, and the glorious majesty of his kingdom.
13 Thy kingdom is an everlasting kingdom, and thy dominion endureth throughout all generations.
- Psal. xxii: 27 All the ends of the world shall remember and turn unto the Lord: and all the kindreds of the nations shall worship before thee.
28 For the kingdom is the Lord's: and he is the governor among the nations.
- I Chron. xxix: 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.
12 Both riches and honor come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and give strength unto all.
- John iii: 3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.
5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God.
- I Cor. vi: 9 Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolators, nor adulterers, nor effeminate, nor abusers of themselves with mankind,
10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.
- II Pet. i: 10 Wherefore the rather, brethren, give diligence to make your calling and election sure: for if ye do these things, ye shall never fall;
11 For so an entrance shall be ministered unto you abundantly into the everlasting kingdom of our Lord and Savior Jesus Christ.
- Mat. vi: 33 But seek ye first the kingdom of God, and his righteousness; and all these things shall be added unto you.
- Mat. xvi: 27 For the Son of man shall come in the glory of his Father with his angels; and then he shall reward every man according to his works.
28 Verily I say unto you, There be some standing here, which shall not taste of death, till they see the Son of man coming in his kingdom.
- Rom. xiv: 17 For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost.

GOD'S DOMINION UNIVERSAL.

- I Chr. xxix: 11 Thine, O Lord, is the greatness, and the power, and the glory, and the victory, and the majesty; for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all.
- Psal. xxiv: 1 The earth is the Lord's, and the fulness thereof; the world, and they that dwell therein.
- Psal. lxvi: 7 He ruleth by his power forever; his eyes behold the nations: let not the rebellious exalt themselves. Selah.
- Psal. ciii: 19 The Lord hath prepared his throne in the heavens; and his kingdom ruleth over all.
- Ps. lxxxix: 8 O Lord God of hosts, who is a strong Lord like unto thee? or to thy faithfulness round about thee?
9 Thou rulest the raging of the sea: when the waves thereof arise, thou stillest them.
- Jer. xviii: 5 The word of the Lord came to me, saying,
6 O house of Israel, cannot I do with you as this potter? saith the Lord. Behold, as the clay is in the potter's hand, so are ye in mine hand, O house of Israel.
- Ezek. xviii: 4 Behold, all souls are mine; as the soul of the Father, so also the soul of the Son is mine.
- Psal. cxv: 3 But our God is in the heavens: he hath done whatsoever he hath pleased.
- Psal. iv: 3 How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.
34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the Most High, and I praised and honored him that liveth forever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation.
- Danl. vii: 27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the Most High, whose kingdom is an everlasting kingdom, and all dominions shall serve and obey him.
- Zech. ix: 10 And his dominion shall be from sea even to sea, and from the river even to the ends of the earth.
- Rom. ix: 20 Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus?
21 Hath not the potter power over the clay, of the same lump to make one vessel unto honor, and another unto dishonor?
- Rom. xi: 36 For of him, and through him, and to him, are all things: to whom be glory forever. Amen.

GOD AS JUDGE.

- Psal. vii: 11 God judgeth the righteous, and God is angry with the wicked every day.
- Isa. xi: 4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.
- Psal. vii: 8 The Lord shall judge the people: judge me, O Lord, according to my righteousness, and according to mine integrity that is in me.
- Psal. ix: 8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
- Psal. lxxii: 4 He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces the oppressor.
- Psal. lviii: 11 So that a man shall say, Verily there is a reward for the righteous: verily he is a God that judgeth in the earth.
- Isa. ii: 4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
- Psal. lxvii: 4 O let the nations be glad and sing for joy: for thou shalt judge the people righteously, and govern the nations upon earth. Selah.
- Heb. x: 30 For we know him that hath said, Vengeance belongeth unto me, I will recompense, saith the Lord. And again, The Lord shall judge his people.
- I Pet. i: 17 And if ye call on the Father, who without respect of persons judgeth according to every man's work, pass the time of your sojourning here in fear.
- Acts xvii: 31 Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
- John v: 22 For the Father judgeth no man, but hath committed all judgment unto the Son:
23 That all men should honor the Son, even as they honor the Father. He that honoreth not the Son honoreth not the Father which hath sent him.
- Rom. ii: 16 God shall judge the secrets of men by Jesus Christ according to my gospel.
- I Pet. ii: 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously.
- John v: 30 I can of mine own self do nothing: as I hear, I judge: and my judgment is just; because I seek not mine own will, but the will of the Father which hath sent me.
- I Cor. iv: 5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.

GLORIFYING GOD.

- I Chr. xvi: 28 Give unto the Lord, ye kindreds of the people, Give unto the Lord glory and strength.
- Rev. xv: 4 Who shall not fear thee, O Lord, and glorify thy name? for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.
- Ps. lxxxvi: 9 All nations whom thou hast made shall come and worship before thee, O Lord; and shall glorify thy name.
12 I will praise thee, O Lord my God, with all my heart: and I will glorify thy name for evermore.
- Psal. l: 23 Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I shew the salvation of God.
- I Cor. x: 31 Whether therefore ye eat, or drink, or whatsoever ye do, do all to the glory of God.
- Rom. xv: 6 That ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ.
7 Wherefore receive ye one another, as Christ also received us, to the glory of God.
- Mat. v: 16 Let your light so shine before men, that they may see your good works, and glorify your Father which is in heaven.
- I Pet. i: 12 Having your conversation honest among the Gentiles: that, whereas they speak against you as evil doers, they may by your good works, which they shall behold, glorify God in the day of visitation.
- I Pet. iv: 16 Yet if any man suffer as a Christian, let him not be ashamed; but let him glorify God on this behalf.
- Psal. l: 15 And call upon me in the day of trouble: I will deliver thee, and thou shalt glorify me.
- I Pet. iv: 11 If any man speak, let him speak as the oracles of God; if any man minister, let him do it as of the ability which God giveth; that God in all things may be glorified through Jesus Christ: to whom be praise and dominion for ever and ever. Amen.
- John xv: 8 Herein is my Father glorified, that ye bear much fruit; so shall ye be my disciples.
- I Cor. vi: 20 For ye are bought with a price: therefore glorify God in your body, and in your spirit, which are God's.
- John xiv: 13 And whatsoever ye shall ask in my name, that will I do, that the Father may be glorified in the Son.
- John xvii: 1 These words spake Jesus, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee:
4 I have glorified thee on the earth: I have finished the work which thou gavest me to do.
5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

FEARING GOD.

- Prov. ix: 10 The fear of the Lord is the beginning of wisdom: and the knowledge of the Holy is understanding.
- Prov. xix: 23 The fear of the Lord tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.
- Exod. xx: 20 And Moses said unto the people, Fear not: for God is come to prove you, and that his fear may be before your faces, that ye sin not.
- Deut. viii: 6 Therefore thou shalt keep the commandments of the Lord thy God, to walk in his ways, and to fear him.
- Deut. vi: 2 That thou mightest fear the Lord thy God, to keep all his statutes and his commandments, which I command thee, thou, and thy son, and thy son's son, all the days of thy life; and that thy days may be prolonged.
- I Saml. xii: 24 Only fear the Lord, and serve him in truth with all your heart: for consider how great things he hath done for you.
- Ps. cxxviii: 1 Blessed is everyone that feareth the Lord; that walketh in his ways.
- Ps: xxxiv: 9 O fear the Lord, ye his saints: for there is no want to them that fear him.
10 The young lions do lack, and suffer hunger: but they that seek the Lord shall not want any good thing.
11 Come, ye children, hearken unto me: I will teach you the fear of the Lord.
- Ps. lxxxix: 7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all them that are about him.
- Psal. xxv: 12 What man is he that feareth the Lord? him shall he teach in the way that he shall choose.
13 His soul shall dwell at ease; and his seed shall inherit the earth.
14 The secret of the Lord is with them that fear him; and he will shew them his covenant.
- Ps. xxxiii: 8 Let all the earth fear the Lord: let all the inhabitants of the world stand in awe of him.
- Psal. ciii: 11 For as the heaven is high above the earth, so great is his mercy toward them that fear him.
- Luke i: 50 His mercy is on them that fear him from generation to generation.
- Luke xii: 4 And I say unto you my friends, Be not afraid of them that kill the body, and after that have no more that they can do.
5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- Heb. xii: 28 Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and godly fear:
29 For our God is a consuming fire.

TEMPERANCE.

Prov. xxiii: 29 Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of eyes?

30 They that tarry long at the wine; they that go to seek mixed wine.

31 Look not thou upon the wine when it is red, when it giveth his color in the cup, when it moveth itself aright.

32 At the last it biteth like a serpent, and stingeth like an adder.

Hab. ii: 15 Woe unto him that giveth his neighbor drink, that puttest thy bottle to him, and makest him drunken also, that thou mayest look on their nakedness!

Prov. xxiii: 20 Be not among winebibbers; among riotous eaters of flesh:

21 For the drunkard and the glutton shall come to poverty; and drowsiness shall clothe a man with rags.

35 They have stricken me, shalt thou say, and I was not sick; they have beaten me and I felt it not: when shall I awake? I will seek it yet again.

Isa. v: 11 Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till wine inflame them!

12 And the harp and the viol, the tabret and pipe, and wine are their feasts: but they regard not the work of the Lord, neither consider the operation of his hands.

I Cor. vi: 10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

I Thes. v: 6 Therefore let us not sleep, as do others; but let us watch and be sober.

7 For they that sleep sleep in the night; and they that be drunken are drunken in the night.

Eph. v: 18 And be not drunk with wine, wherein is excess; but be filled with the Spirit.

II Pet. i: 5 And besides this, giving all diligence, add to your faith virtue; and to virtue, knowledge;

6 And to knowledge, temperance; and to temperance, patience; and to patience, godliness.

Gal. v: 22 But the fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith,

23 Meekness, temperance: against such there is no law.

Tit. i: 7 For a bishop must be blameless, as the steward of God; not selfwilled, not soon angry, not given to wine, no striker, not given to filthy lucre;

8 But a lover of hospitality, a lover of good men, sober, just, holy, temperate.

I Cor. ix: 25 And every man that striveth for the mastery is temperate in all things. Now they do it to obtain a corruptible crown; but we an incorruptible.

26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air:

27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.

SELF-DENIAL.

- Luke ix: 23 And he said to them all, If any man will come after me, let him deny himself, and take up his cross daily, and follow me.
24 For whosoever will save his life shall lose it; but whosoever will lose his life for my sake, the same shall save it.
25 For what is a man advantaged, if he gain the whole world, and lose himself, or be cast away?
- Rom. vi: 12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
13 Neither yield ye your members as instruments of unrighteousness unto sin; but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
- I Pet. ii: 11 Dearly beloved, I beseech you as strangers and pilgrims, abstain from fleshly lusts, which war against the soul.
- Matt. v: 29 And if thy right eye offend thee, pluck it out, and cast it from thee; for it is profitable for thee that one of thy members should perish, and not that thy whole body should be cast into hell.
- Tit. ii: 11 For the grace of God that bringeth salvation hath appeared to all men,
12 Teaching us that, denying ungodliness and worldly lusts, we should live soberly, righteously, and godly, in this present world.
- Rom. xv: 1 We then that are strong ought to bear the infirmities of the weak, and not to please ourselves.
2 Let every one of us please his neighbor for his good to edification.
3 For even Christ pleased not himself; but, as it is written, The reproaches of them that reproached thee fell on me.
- II Tim. ii: 3 Thou therefore endure hardness, as a good soldier of Jesus Christ.
4 No man that warreth entangleth himself with the affairs of this life: that he may please him who hath chosen him to be a soldier.
- I Cor. ix: 26 I therefore so run, not as uncertainly; so fight I, not as one that beateth the air;
27 But I keep under my body, and bring it into subjection: lest that by any means, when I have preached to others, I myself should be a castaway.
- I Cor. x: 24 Let no man seek his own, but every man another's wealth.
- Phil. ii: 4 Look not every man on his own things, but every man also on the things of others.
- Luke xiv: 33 So likewise, whosoever he be of you that forsaketh not all that he hath, he cannot be my disciple.

CHARITY.

- Col. iii: 14 And above all these things put on charity, which is the bond of perfectness.
- James ii: 8 If ye fulfill the royal law according to the Scripture, Thou shalt love thy neighbor as thyself, ye do well.
- I Tim. i: 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of faith unfeigned.
- Heb. vi: 10 For God is not unrighteous to forget your work and labor of love, which ye have shewed toward his name, in that ye have ministered to the saints, and do minister.
- Rev. ii: 19 I know thy works, and charity, and service, and faith, and thy patience, and thy works; and the last to be more than the first.
- I Thes. iv: 9 But as touching brotherly love, ye need not that I write unto you: for ye yourselves are taught of God to love one another.
- II Thes. i: 3 We are bound to thank God always for you, brethren, as it is meet, because that your faith groweth exceedingly, and the charity of every one of you all toward each other aboundeth.
- I Pet. iv: 8 And above all things have fervent charity among yourselves: for charity shall cover the multitude of sins.
- I Cor. xiii: 1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal.
- 2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.
- 3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity it profiteth me nothing.
- 4 Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up.
- 5 Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil;
- 6 Rejoiceth not in iniquity, but rejoiceth in the truth;
- 7 Beareth all things, believeth all things, hopeth all things, endureth all things.
- 8 Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there be knowlege, it shall vanish away.
- 13 And now abideth faith, hope, charity, these three; but the greatest of these is charity.

CONSCIENCE.

- I Tim. iv: 1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;
2 Speaking lies in hypocrisy; having their conscience seared with a hot iron.
- Tit. i: 15 Unto the pure all things are pure: but unto them that are defiled, and unbelieving is nothing pure; but even their mind and conscience is defiled.
- I Cor. viii: 12 But when ye sin so against the brethren, and wound their weak conscience, ye sin against Christ.
- II Cor. v: 11 Knowing therefore the terror of the Lord, we persuade men; but we are made manifest unto God; and I trust also we are made manifest in your consciences.
- II Cor. iv: 2 But have renounced the hidden things of dishonesty, not walking in craftiness, nor handling the word of God deceitfully; but, by manifestation of the truth, commending ourselves to every man's conscience in the sight of God.
- Acts xxiv: 16 And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.
- II Cor. i: 12 For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.
- I Tim. i: 19 Holding faith, and a good conscience; which some having put away, concerning faith have made shipwreck.
- I Tim. iii: 9 Holding the mystery of the faith in a pure conscience.
- Rom. ii: 14 For when the Gentiles, which have not the law, do by nature the things contained in the law, these, having not the law, are a law unto themselves;
15 Which shew the work of the law written in their hearts, their conscience also bearing witness, and their thoughts the meanwhile accusing or else excusing one another.
- Heb. ix: 14 How much more shall the blood of Christ, who through the eternal Spirit, offered himself without spot to God, purge your conscience from dead works to serve the living God?
- I Tim. i: 5 Now the end of the commandment is charity out of a pure heart, and of a good conscience, and of a faith unfeigned.
- I Pet. iii: 16 Having a good conscience; that, whereas they speak evil of you, as of evil doers, they may be ashamed that falsely accuse your good conversation in Christ.
- Heb. xiii: 18 Pray for us: for we trust we have a good conscience, in all things willing to live honestly.
- Heb. x: 22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.

MARRIAGE AND DIVORCE.

- Gen. ii: 18 And the Lord God said, It is not good that the man should be alone; I will make him a help meet for him.
- Heb. xiii: 4 Marriage is honorable in all, and the bed undefiled.
- I Cor. vii: 33 But he that is married careth for the things that are of the world, how he may please his wife.
- 34 There is difference also between a wife and a virgin. The unmarried woman careth for the things of the Lord, that she may be holy both in body and in spirit: but she that is married careth for the things of the world, how she may please her husband.
- Mark x: 2 And the Pharisees came to him, and asked him, Is it lawful for a man to put away his wife? tempting him.
- 3 And he answered and said unto them, What did Moses command you?
- 4 And they said, Moses suffered to write a bill of divorcement, and to put her away.
- 5 And Jesus answered and said unto them, For the hardness of your heart he wrote you this precept.
- 6 But from the beginning of the creation God made them male and female.
- 7 For this cause shall a man leave his father and mother, and cleave to his wife;
- 8 And they twain shall be one flesh: so then they are no more twain, but one flesh.
- 9 What therefore God hath joined together, let not man put asunder.
- 10 And in the house his disciples asked him again of the same matter.
- 11 And he saith unto them, Whosoever shall put away his wife, and marry another, committeth adultery against her.
- 12 And if a woman shall put away her husband, and be married to another, she committeth adultery.
- Matt. xix: 9 And I say unto you, Whosoever shall put away his wife, except it be for fornication, and shall marry another, committeth adultery: and whoso marrieth her which is put away doth commit adultery.
- I Cor. vii: 10 And unto the married I command, yet not I, but the Lord, Let not the wife depart from her husband:
- 11 But and if she depart, let her remain unmarried, or be reconciled to her husband: and let not the husband put away his wife.
- 39 The wife is bound by the law as long as her husband liveth; but if her husband be dead, she is at liberty to be married to whom she will; only in the Lord.
- Eph. v: 25 Husbands, love your wives, even as Christ also loved the Church, and gave himself for it;
- 33 Nevertheless, let every one of you in particular so love his wife even as himself; and the wife see that she reverence her husband.

ANGELS OF GOD.

- Acts vii: 30 And when forty years were expired, there appeared to him in the wilderness of mount Sina an angel of the Lord in a flame of fire in a bush.
31 When Moses saw it, he wondered at the sight: and as he drew near to behold it, the voice of the Lord came unto him,
32 Saying, I am the God of thy fathers, the God of Abraham, and the God of Isaac, and the God of Jacob. Then Moses trembled, and durst not behold.
- Exod. iii: 2 And the Angel of the Lord appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush burned with fire, and the bush was not consumed.
3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt.
4 And when the Lord saw that he turned aside to see, God called unto him out of the midst of the bush, and said, Moses, Moses. And he said, Hear am I.
- Exod. xxiii: 20 Behold, I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.
21 Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.
- Isa. lxiii: 9 In all their affliction he was afflicted, and the Angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.
- Acts vii: 38 This is he, that was in the church in the wilderness with the angel which spake to him in the mount Sina, and with our fathers: who received the lively oracles to give unto us.
- Psal. viii: 5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honor.
- Matt. xxvi: 53 Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?
- Psal. xci: 11 For he shall give his angels charge over thee, to keep thee in all thy ways.
- Heb. i: 13 But to which of the angels said he at any time, Sit on my right hand, until I make thine enemies thy footstool?
14 Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?
- Luke xv: 10 Likewise, I say unto you, there is joy in the presence of the angels of God over one sinner that repenteth.
- Matt. xviii: 10 Take heed that ye despise not one of these little ones; for I say unto you, That in heaven their angels do always behold the face of my Father which is in heaven.

A PERSONAL DEVIL.

- Rev. xii: 7 And there was war in heaven: Michael and his angels fought against the dragon; and the dragon fought and his angels,
8 And prevailed not; neither was their place found any more in heaven.
9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.
- Jude: 6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.
- Gen. iii: 1 Now the serpent was more subtle than any beast of the field which the Lord God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?
4 And the serpent said unto the woman, Ye shall not surely die.
- I John iii: 8 He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.
- Matt. iv: 3 And when the tempter came to him, he said, If thou be the Son of God, command that these stones be made bread.
4 But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.
5 Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,
6 And saith unto him, If thou be the Son of God, cast thyself down: for it is written, He shall give his angels charge concerning thee: and in their hands they shall bear thee up, lest at any time thou dash thy foot against a stone.
7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord thy God.
8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;
9 And saith unto him, All these things will I give thee, if thou wilt fall down and worship me.
10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.
11 Then the devil leaveth him, and, behold, angels came and ministered unto him.
- Luke xxii: 3 Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.
31 And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:
32 But I have prayed for thee, that thy faith fail not.
- I Pet. v: 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour.
- James iv: 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.

TEMPTATION.

- Mat. xxvi: 41 Watch and pray, that ye enter not into temptation: the spirit indeed is willing, but the flesh is weak.
- I Pet. v: 8 Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:
9 Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world.
- James i: 13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth he any man:
14 But every man is tempted, when he is drawn away of his own lust, and enticed.
- I Tim. vi: 9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.
- II Cor. xi: 3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
- II Cor. ii: 11 Lest Satan should get an advantage of us: for we are not ignorant of his devices.
- II Cor. xi: 14 And no marvel; for Satan himself is transformed into an angel of light.
- Eph. vi: 11 Put on the whole armor of God, that ye may be able to stand against the wiles of the devil.
- I Cor. x: 12 Wherefore let him that thinketh he standeth take heed lest he fall.
13 There hath no temptation taken you but such as is common to man: but God is faithful who will not suffer you to be tempted above that ye are able; but will with the temptation also make a way to escape, that ye may be able to bear it.
- James i: 12 Blessed is the man that endureth temptation: for when he is tried, he shall receive the crown of life, which the Lord hath promised to them that love him.
- Mat. iv: 1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil.
- Heb. ii: 18 For in that he himself hath suffered being tempted, he is able to succor them that are tempted.
- Heb. iv: 15 For we have not a high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.
- Rev. iii: 10 Because thou hast kept the word of my patience, I also will keep thee from the hour of temptation, which shall come upon all the world, to try them that dwell upon the earth.
- James iv: 7 Submit yourselves therefore to God. Resist the devil, and he will flee from you.
- Mat. vi: 13 And lead us not into temptation, but deliver us from evil: For thine is the kingdom, and the power, and the glory, for ever. Amen.

UNBELIEF.

- John iii: 36 He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.
- I John v: 10 He that believeth on the Son of God hath the witness in himself: he that believeth not God hath made him a liar; because he believeth not the record that God gave of his Son.
- John iii: 18 He that believeth on him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.
- Mat. xiii: 58 And he did not many mighty works there because of there unbelief.
- Mark vi: 6 And he marveled because of their unbelief.
- Heb. iv: 2 For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, not being mixed with faith in them that heard it.
- Rom. iii: 3 For what if some did not believe? shall their unbelief make the faith of God without effect?
- Rom. xi: 20 Well; because of unbelief they were broken off, and thou standest by faith. Be not high minded, but fear.
- Heb. iii: 12 Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God.
18 And to whom swear he that they should not enter into his rest, but to them that believed not?
19 So we see that they could not enter in because of unbelief.
- Rom. xi: 32 For God hath concluded them all in unbelief, that he might have mercy upon all.
23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again.
- II Cor. vi: 14 Be ye not unequally yoked together with unbelievers: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness?
- Mark xvi: 14 Afterward he appeared unto the eleven as they sat at meat, and upbraided them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.
16 He that believeth and is baptized shall be saved; but he that believeth not shall be damned.
- Rev. xxi: 8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolators, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

IMMORTALITY OF THE SOUL.

- Gen. ii: 7 And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
- Luke xii: 19 And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, drink, and be merry.
20 But God said unto him, Thou fool, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?
- Mat. xvi: 26 For what is a man profited, if he shall gain the whole world, and lose his own soul? or what shall a man give in exchange for his soul?
- James v: 20 Let him know, that he which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins.
- I Tim. vi: 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses.
- Psal. xlix: 15 But God will redeem my soul from the power of the grave: for he shall receive me. Selah.
- Mark ix: 2 And after six days Jesus taketh with him Peter, and James, and John, and leadeth them up into a high mountain apart by themselves.
4 And there appeared unto them Elias with Moses: and they were talking with Jesus.
- II Tim. i: 9 Who hath saved us, and called us with a holy calling, not according to our works, but according to his own purpose and grace, which was given us in Christ Jesus before the world began;
10 But is now made manifest by the appearing of our Savior Jesus Christ, who hath abolished death, and hath brought life and immortality to light through the gospel.
- I Cor. xv: 53 For this corruptible must put on incorruption, and this mortal must put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- Psal. xvii: 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.
- Rev. vi: 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
11 And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow servants also and their brethren that should be killed as they were, should be fulfilled.
- Rev. xx: 4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

TRIUMPH OF CHRIST'S KINGDOM.

- Isa. ii: 2 And it shall come to pass in the last days, that the mountain of the Lord's house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it.
- 3 And many people shall go and say, Come ye, and let us go up to the mountain of the Lord, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths; for out of Zion shall go forth the law, and the word of the Lord from Jerusalem.
- 4 And he shall judge among the nations, and shall rebuke many people; and they shall beat their swords into ploughshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.
- Isa. xi: 9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.
- Jer. xxxi: 34 And they shall teach no more every man his neighbor, and every man his brother, saying, Know the Lord: for they shall all know me, from the least of them unto the greatest of them, saith the Lord; for I will forgive their iniquity, and I will remember their sin no more.
- Mark iv: 30 And he said, Whereunto shall we liken the kingdom of God? or with what comparison shall we compare it?
- 31 It is like a grain of mustard seed, which, when it is sown in the earth, is less than all the seeds that be in the earth:
- 32 But when it is sown, it groweth up, and becometh greater than all herbs, and shooteth out great branches; so that the fowls of the air may lodge under the shadow of it.
- Matt. xxiv: 14 And this gospel of the kingdom shall be preached in all the world for a witness unto all nations.
- I Cor. xv: 24 Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when he shall have put down all rule, and all authority, and power.
- 25 For he must reign, till he hath put all enemies under his feet.
- Psa. lxxii: 8 He shall have dominion also from sea to sea, and from the river unto the ends of the earth.
- Hab. ii: 14 For the earth shall be filled with the knowledge of the glory of the Lord, as the waters cover the sea.
- Eph. iv: 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ.
- Psa. cxxxiii: 1 Behold, how good and how pleasant it is for brethren to dwell together in unity.
- Eph. iv: 3 Endeavoring to keep the unity of the Spirit in the bond of peace.
- 4 There is one body, and one Spirit, even as ye are called in one hope of your calling:
- 5 One Lord, one faith, one baptism,
- 6 One God and Father of all, who is above all, and through all, and in you all.

CHRIST'S SECOND COMING.

John xvi: 22 And ye now therefore have sorrow; but I will see you again, and your heart shall rejoice, and your joy no man taketh from you.

Acts i: 11 Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus which is taken up from you into heaven, shall so come in like manner, as ye have seen him go into heaven.

Matt. xxiv: 30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Mark viii: 38 Whosoever therefore shall be ashamed of me and of my words, in this adulterous and sinful generation, of him also shall the son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Rev. i: 7 Behold, he cometh with clouds; and every eye shall see him, and thy also which pierced him; and all kindreds of the earth shall wail because of him. Even so, Amen.

Mark xiii: 24 But in those days, after that tribulation, the sun shall be darkened, and the moon shall not give her light.

25 And the stars of heaven shall fall, and the powers that are in heaven shall be shaken;

26 And then shall they see the Son of man coming in the clouds with great power and glory.

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

33 Take ye heed, watch and pray; for ye know not when the time is.

34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: for ye know not when the master of the house cometh, at even, or at midnight, or at the cockcrowing, or in the morning:

36 Lest coming suddenly he find you sleeping.

37 And what I say unto you I say unto all, Watch.

I Thes. v: 1 But of the times and the seasons, brethren, ye have no need that I write unto you.

2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

Rev. xvi: 15 Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.

Heb. x: 37 For yet a little while, and he that shall come will come, and will not tarry.

Rev. xxii: 20 He which testifieth these things saith, Surely I come quickly: Amen. Even so, come Lord Jesus.

RESURRECTION OF THE DEAD.

- I Cor. xv: 51 Behold, I shew you a mystery; We shall not all sleep; but we shall all be changed,
52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound; and the dead shall be raised incorruptible, and we shall be changed.
53 For this corruptible must put on incorruption, and this mortal must put on immortality.
54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
- Luke xx: 37 Now that the dead are raised, even Moses shewed at the bush, when he calleth the Lord the God of Abraham, and the God of Isaac, and the God of Jacob.
28 For he is not a God of the dead, but of the living: for all live unto him.
- Acts xxvi: 8 Why should it be thought a thing incredible with you, that God should raise the dead?
- John v: 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,
29 And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
- I Cor. xv. 42 So also is the resurrection of the dead. It is sown in corruption, it is raised in incorruption:
43 It is sown in dishonour, it is raised in glory; it is sown in weakness, it is raised in power:
44 It is sown a natural body, it is raised a spiritual body. There is a natural body, and there is a spiritual body.
45 And so it is written, the first man Adam was made a living soul; the last Adam was made a quickening spirit.
46 Howbeit that was not first which is spiritual, but that which is natural; and afterward that which is spiritual.
20 But now is Christ risen from the dead, and become the first-fruits of them that slept.
21 For since by man came death, by man came also the resurrection of the dead.
22 For as in Adam all die, even so in Christ shall all be made alive.
- I Thes. iv: 14 For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him.
15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trumpet of God: and the dead in Christ shall rise first:
17 Then we which are alive and remain, shall be caught up together with them in the clouds, to meet the Lord in the air; and so we shall ever be with the Lord.

THE LAST JUDGMENT.

- Jude: 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousand of his saints,
15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.
- Ps. xcvi: 9 For he cometh to judge the earth: with righteousness shall he judge the world, and the people with equity.
- II Pet. iii: 7 The heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.
- Psal. ix: 7 But the Lord shall endure for ever: he hath prepared his throne for judgment.
8 And he shall judge the world in righteousness, he shall minister judgment to the people in uprightness.
- I Tim. v: 24 Some men's sins are open beforehand, going before to judgment; and some men they follow after.
25 Likewise also the good works of some are manifest beforehand; and they that are otherwise cannot be hid.
- Heb. ix: 27 And as it is appointed unto men once to die, but after this the judgment;
- Eccl. iii: 17 God shall judge the righteous and the wicked: for there is a time there for every purpose and for every work.
- Matt. xii: 36 But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment.
37 For by thy words thou shalt be justified, and by thy words thou shalt be condemned.
- Eccl. xii: 14 For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be evil.
- II Cor. v: 10 For we must all appear before the judgment seat of Christ; that every one may receive the things done in his body, according to that he hath done, whether it be good or bad.
- I Cor. iv: 5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of God.
- Rev. xx: 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.
13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

HELL AND PUNISHMENT.

- Prov. xi: 21 Though hand join in hand, the wicked shall not be unpunished; but the seed of the righteous shall be delivered.
- Psal. ix: 17 The wicked shall be turned into hell, and all the nations that forget God.
- Luke xii: 5 But I will forewarn you whom ye shall fear: Fear him, which after he hath killed hath power to cast into hell; yea, I say unto you, Fear him.
- Matt. xxv: 41 Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels;
46 And these shall go away into everlasting punishment: but the righteous into life eternal.
- Rev. xxi: 8 The fearful, and unbelieving, and the abominable and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- II Thes. i: 9 Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power.
- Rev. xiv: 11 And the smoke of their torment ascendeth up for ever and ever: and they have no rest day nor night, who worship the beast and his image, and whosoever receiveth the mark of his name.
- Deut. xxxii: 22 For a fire is kindled in mine anger, and shall burn unto the lowest hell, and shall consume the earth with her increase, and set on fire the foundations of the mountains.
- II Pet. ii: 4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment.
- Matt. xiii: 49 So shall it be at the end of the world: the angels shall come forth, and sever the wicked from among the just,
50 And shall cast them into the furnace of fire: there shall be wailing and gnashing of teeth.
- Mark ix: 47 And if thine eye offend thee, pluck it out: it is better for thee to enter into the kingdom of God with one eye, than having two eyes to be cast into hell fire.
- Matt. x: 28 And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to destroy both soul and body in hell.
- Rev. i: 18 I am he that liveth, and was dead; and, behold, I am alive for evermore, Amen; and have the keys of hell and of death.
- Rev. xx: 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.
14 And death and hell were cast into the lake of fire. This is the second death.
15 And whosoever was not found written in the book of life was cast into the lake of fire.
- Mark ix: 48 Where their worm dieth not, and the fire is not quenched.

REWARDS OF THE RIGHTEOUS.

- Gen. xv: 1 After these things the word of the Lord came unto Abram in a vision, saying, Fear not, Abram: I am thy shield, and thy exceeding great reward.
- Heb. xi: 6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.
- Heb. x: 35 Cast not away therefore your confidence, which hath great recompense of reward.
36 For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.
- Prov. xxv: 21 If thine enemy be hungry, give him bread to eat; and if he be thirsty, give him water to drink:
22 For thou shalt heap coals of fire upon his head, and the Lord shall reward thee.
- Luke vi: 35 But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil.
- Matt. vi: 1 Take heed that ye do not your alms before men, to be seen of them: otherwise ye have no reward of your Father which is in heaven.
3 But when thou doest alms, let not thy left hand know what thy right hand doeth:
4 That thine alms may be in secret: and thy Father which seeth in secret himself shall reward thee openly.
5 And when thou prayest, thou shalt not be as the hypocrites are: for they love to pray standing in the synagogues and in the corners of the streets, that they may be seen of men. Verily I say unto you, They have their reward.
6 But thou, when thou prayest, enter into thy closet, and when thou hast shut thy door, pray to thy Father which is in secret; and thy Father which seeth in secret shall reward thee openly.
- Matt. x: 41 He that receiveth a prophet in the name of a prophet shall receive a prophet's reward; and he that receiveth a righteous man in the name of a righteous man shall receive a righteous man's reward.
42 And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, he shall in no wise lose his reward.
- I Cor. iii: 8 Now he that planteth and he that watereth are one: and every man shall receive his own reward according to his own labor.
- Col. iii: 24 Knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ.
- Rev. xxii: 14 Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.
- II John: 8 Look to yourselves, that we lose not those things which we have wrought, but that we receive a full reward.
- Rev. xxii: 12 And, behold, I come quickly; and my reward is with me, to give every man according as his work shall be.

DESCRIPTION OF HEAVEN.

- Rev. xxi: 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- Rev. xxii: 1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the lamb.
2 In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.
3 And there shall be no more curse: but the throne of God and of the lamb shall be in it; and his servants shall serve him.
- Rev. iv: 6 And before the throne there was a sea of glass like unto crystal:
3 And he that sat was to look upon like a jasper and a sardine stone: and there was a rainbow round about the throne, in sight like unto an emerald.
- Rev. xxi: 21 And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was pure gold, as it were transparent glass.
22 And I saw no temple therein: for the Lord God Almighty and the Lamb are the temple of it.
23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the lamb is the light thereof.
24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honor into it.
25 And the gates of it shall not be shut at all by day: for there shall be no night there.
- Rev. vii: 15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.
16 They shall hunger no more, neither thirst any more: neither shall the sun light on them, nor any heat.
17 For the lamb which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.
- Rev. ii: 17 He that hath an ear, let him hear what the Spirit saith unto the churches; To him that overcometh will I give to eat of the hidden manna, and will give him a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it.
- Rev. iii: 5 He that overcometh, the same shall be clothed in white raiment; and I will not blot out his name out of the book of life, but I will confess his name before my Father, and before his angels.
21 To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.

JOYS OF HEAVEN.

John xiv: 2 In my Father's house are many mansions; if it were not so, I would have told you. I go to prepare a place for you.

3 And if I go and prepare a place for you, I will come again, and receive you unto myself; that where I am, there ye may be also.

John xvii: 24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world.

I Cor. xiii: 12 For now we see through a glass, darkly; but then face to face: now I know in part; but then shall I know even as also I am known.

Psal. lxxiii: 25 Whom have I in heaven but thee? and there is none upon earth that I desire besides thee.

I Pet. i: 8 Whom having not seen, ye love; in whom, though now ye see him not, yet believing, ye rejoice with joy unspeakable and full of glory:

9 Receiving the end of your faith, even the salvation of your souls.

Heb. xii: 2 Looking unto Jesus, the author and finisher of our faith; who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Psal. xvii: 15 As for me, I will behold thy face in righteousness: I shall be satisfied, when I awake, with thy likeness.

Psal. xvi: 11 Thou wilt shew me the path of life; in thy presence is fulness of joy; at thy right hand, there are pleasures for evermore.

Matt. xxv: 34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world.

Heb. iv: 9 There remaineth therefore a rest to the people of God.

Rev. xxi: 4 And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain; for the former things are passed away.

I Cor. ii: 9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him.

Rom. viii: 18 For I reckon that the sufferings of this present time are not worthy to be compared with the glory which shall be revealed in us.

II Cor. iv: 17 For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory:

18 While we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.

Jude: 24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory, with exceeding joy,

25 To the only wise God our Savior, be glory and majesty, dominion and power, both now and ever. Amen.

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